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HARTFORD, LYON COUNTY, KANSAS, FEBRUARY, 22, 1884.

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VOL. V.

HARTFORD CALL.

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PARTICULAR NOTICE:
On all parties going North, South, East or West, by calling on the undersigned agent of the Missouri Pacific R.R., you can secure through tickets to all principal points in the United States. Secure and close connections made at St. Louis and Hannibal with all through lines East. No delay, no transfer. If you wish a pleasant and quick journey always take the popular Missouri Pacific route. Respectfully,
T. O. GIBSON, Agent

CHURCHES.
CATHOLIC.—Mass will be celebrated upon the second and fourth Sundays of each month at St. Mary's church, corner of Exchange and Madison streets.
Rev. AUGUSTUS O. S. F. FALKE.

M. L. CHASE.—Preaching every alternate Sabbath at 11 a. m. and at 7:30 p. m. I. R. Lovjoy, Pastor.
Sunday school at 9 o'clock. All invited. Prayer meeting Wednesday evening.

EVANGELICAL.—Preaching every second Sabbath morning and evening at church corner of College St. and Maple Avenue.
S. H. DUCKWORTH, Pastor.
Prayer meeting Wednesday night.

METHODIST.—Divine services will be held at the College on the second and fourth Sundays of each month at 11 o'clock a. m. and the first Sabbath at 7 p. m.
L. F. DREWRY, Pastor.

SOCIETIES.
A. O. U. F.—Meetings held every Monday evening at Masonic hall. Visiting brothers invited to attend.
Chas. A. Daw, N. G.
D. R. STEWART, Secretary.

G. A. R.—Regular meeting every Friday evening at Masonic hall. Visiting comrades cordially invited to meet in P. O. and L. F. DREWRY, Secretary.

THOMAS CAMPBELL, P. C.
LEE EWAN, Adjutant.

A. O. U. F.—Hartford Lodge, No. 8, meets each Saturday night except on St. Valentine's day. L. EWAN, M. W. J. J. EVANS, Recorder.

A. O. U. F.—Friendship Lodge, No. 6, Degree of Honor, meets Tuesday evenings. O. M. GORDON, W. M. of H. J. F. SAEBER, Secretary.

A. F. & A. M.—Hartford Lodge, No. 148, meets the 1st and 3rd Wednesdays of each month. Visiting brethren cordially invited.
L. A. TAYLOR, W. M.

JAMES SNIDER, CONTRACTOR & BUILDER.

Will take contracts for the erection of all kinds of public or private buildings of brick, stone or wood. Makes a specialty of all kinds of scroll sawing.

NEW Photograph Gallery.

David Gibbs, well known to the people of Hartford as an artist of ability, has established a gallery over Sanders & Hoffman's store, No. 1009 street, Burlington. Finest gallery and furniture in the state.

RAYL & GARRETT, DEALERS IN MILLINERY GOODS.

Latest styles always on hand and new goods kept constantly received. All and see us as we will make it pay on to do so. Shop, Commercial street, HARTFORD, KANSAS.

PHOTOGRAPHS

Our Reputation is Established!

We are making for a short time, Carl Photographs at \$1.50 per doz. Cabinet Photos, at \$2.00 a dozen. None to please.
C. W. COCKER, BURLINGTON, KANSAS.

HARTFORD LIVERY & FEED STABLE.

Is always prepared with the best stock and vehicles to furnish transportation to any part of the country at reasonable rates. Our barns are comfortable both summer and winter and the best attention is given to all stock entrusted to our care.

THOMAS S. WALKER, Agent for the

WELSH INSURANCE COMPANY OF FIREBRICK ILL.

This Company has no 2 by 3 or 3 by 4 class in its policies, but pays the actual cash value of the property destroyed and doing a prompt and equitable manner. It insures your property against Fire, Lightning, Tornadoes, Cyclones and Windstorms. Your live stock and grain. This company is taking more policies than any other company in the state.

BURLINGTON MARBLE WORKS.

Manufacturers of Tomb, Head-stones and Monuments. In the best style of American and Foreign Marble. Our prices are as low as any in the state that uses good material. Shop No. 206 West Burlington, Kansas.

Boot and Shoe Shop.

P. U. ANDERSON, Proprietor,
Hartford - Kas.
Boots and Shoes made to order and good fits guaranteed. REPAIRING done on short notice in workmanlike manner.

CITY MEAT MARKET.

SHAWER & JOHNSON, PROPRIETORS.
Has constantly on hand a large stock of

FRESH BEEF, HAMBACON & C.

CASH PAID FOR HIDES.

TREES! TREES!

We will furnish for Spring Delivery

FRUIT TREES, Ornamental Trees

AND SHRUBS

Of all kinds at the following prices:
APPLE, 4 to 6 feet, 10 cents each.
PEACH, best budded, 4 to 6 feet, 10 cents each.
CHERRY, 4 to 5 feet, 40 cents.
PLUM, Wild Goose, &c., 4 to 5 feet, 25 cents.
GRAPE, Concord, 3 cents.
BLACKBERRY \$1.50 per hundred.
RASPBERRY, all sorts, \$1.50 per hundred.
EVERGREEN, 2 to 3 feet, 40 cents each.
FLOWERING PLANTS, 25 cts. each.

EVERYTHING THAT IS CALLED FOR, WHICH WE WILL

sell as low as the lowest. Always pay the highest market price for

Batter, Eggs, Chickens

and anything you have to do with call and examine. We get prices before going elsewhere.

Bernheisel & Kell

HARTFORD, KANSAS

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Diamond Dye

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T. A. ROGAN, Dealer in

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Represents the

Etina, capital \$4,000,000.

Home of N. Y., capital \$3,000,000.

Com'l Union, capital \$1,997,531.

Hartford, capital \$1,250,000.

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RATES:
\$2 per \$100 for 3 years. All fire and lightning.
Tornado, Cyclone and Windstorms, \$1 per hundred for 3 years; \$1.50 per hundred for 5 years.

Do not insure with other agents at high rates when I can insure at low rates in the best companies in the world. I defy any man in the state to present a better list at the same rates as J. J. EVANS.
Office, Exchange av., next to bank.

HARTFORD FLOUR & FEED STORE.

WILLIAM CREAMER, MANAGER.

Has constantly on hand a large quantity of

FLOUR, MEAL, BRAN, FEED

AND CORN.

Our Flour is the best to be obtained in the market. We guarantee satisfaction. Call and see our prices before you purchase any thing in our line.

Respectfully,
Wm. Creamer.
COMMERCIAL ST. HARTFORD, KANSAS.

Bernheisel & Kell

Have in stock a complete line of men's

boys and children's SUITS, & OVER-

COATS which they offer for sale, cheap.

Men's shirts, underwear, overalls, jackets and gloves.

A large variety of Queensware, Glass-ware, Majolica-ware, Lamps, Lanterns, Oil cans &c., &c. for sale cheap.

Just received a new line of

BOOTS, SHOES.

Slippers Rubber Goods, &c. Can now get any size you may desire. We also carry

GROCERIES.

Everything that is called for, which we will sell as low as the lowest. Always pay the highest market price for

Batter, Eggs, Chickens

and anything you have to do with call and examine. We get prices before going elsewhere.

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HARTFORD, KANSAS

THE TRUE CHURCH.

The opera house was comfortably filled Monday evening by a very intelligent audience, composed largely of ladies, to hear the lecture of Father Knight upon "The True Church of the Bible." He is a very pleasant speaker and held the apt attention of the audience while he addressed them upon this all-important subject. He was introduced by Mr. Francis Brogan, of this city, and spoke substantially as follows:

LADIES AND GENTLEMEN.—The subject upon which I am about to speak is, without exception, the most interesting which can occupy the human mind, one in which every intelligent person should be deeply concerned—"Which is the True Church of the Bible?" It is a question which is spoken of in almost every place, and to which many passages of scripture refer. There are in the world so many warring sects of professed christians each earnestly claiming to be the true church of God, that they have become the laughing stock of Jew and infidel. Intelligent persons and deep students have sought in vain, having dug deep into the hidden mysteries of the creeds of various protestant churches, only to give up in despair because they could not find the true religion. To find this out you must be prepared to lay aside all passion and all prejudice as you would in the study of astronomy or of geology, and not be biased by your personal feelings or inclinations. First let us understand what we mean by the word religion. Certain individuals claim the right to choose their own religion; claim that they have "experienced" or that they are full of it. They certainly do not comprehend the meaning of the term. Religion is a word which comes from the latin word "religio," which is derived from the verb "religare," to bind again, to bind firmly. Thus it is we have the word religion signifying the bond of union between man and God, that is, the sum of the essential relations existing between them. God is unchangeable; man's nature cannot change; therefore the relation between them must forever remain the same, and religion, which constitutes that relation or bond of union must remain unchanged to the end of time. Man did not create himself, therefore he cannot make a religion. God made him and endowed him with intellect; he taught him how to live and how to worship him, the giver of all life; in a word, he taught religion; first to our first parents in Paradise, then to Noah, to Abraham, to Moses, and thence to Christ. There never was a time for man to choose a religion, there was but one religion, and that was only as God commanded. God established ceremonies, instituted offerings, appointed priests, and even prescribed the dress of those who should officiate at his altar; all this was commanded by God, nothing was left to the whim of man. But after a time mankind became corrupt, when God sent a deluge and swept them from the face of the earth. He then promised never to visit this punishment upon them again; but soon they became more wicked than before, when God chose one nation, the Israelites, and of that nation one family, that of Aaron, and of that family the house of Levi, of whose members God, in his infinite wisdom selected priests. Some there were who rebelled, saying, "We will worship God in our own way," and these constituted the first heretics. Heretic means one who chooses his own religion. God punished these wicked heretics, for the earth opened and into yawning abysses they fell, and the scripture says they went down alive into hell. Why? Because they were blasphemers, drunkards, thieves, murderers, infidels? No, simply the crime heresy—the crime of choosing their own religion; and for this alone were they condemned to hell. St. Paul classes them in company with thieves and murderers and dooms them to the torment of hell fire. God says that such a thing is so; man says no, it is not, and sets up a religion of his own. Does he worship God? No, he simply worships himself. But as a proof God commanded that each tribe bring a rod; these were left all night before the ark of the covenant; in the morning all were withered and dead save one, which was blooming—the rod of Aaron! And the Israelites were convinced of the infinite wisdom of God. This rod of Aaron was then placed in the ark of the covenant together with the book of the law and a vessel of manna, as God had commanded. The ark of the covenant constituted the center of worship, and therefore contained these three—the rod, the book and the vessel of manna, which represented the three essential powers of the Jewish church from the time of Moses to the time of Christ. The rod represented the law-giving power, which gave the Jewish church authority to make laws such as the observance of Sabbath days, regarding unclean meats, etc., all binding upon the conscience until the coming of Christ, the conscience under pain of hell fire.

THE TRUE CHURCH.

Secondly, the Jews have been keeping the Sabbath unto the present day. I am not a rich man, but I will give \$1,000 to any man who will prove by the Bible alone that Sunday is the day we should keep. No, it cannot be done, it is impossible. The observance of Sunday is solely a law of the Catholic church, and therefore is not binding upon others. The church changed the Sabbath to Sunday and all the world bows down and worships upon that day in silent obedience to the mandates of the Catholic church. Is this not a living miracle? That those who hate us so bitterly obey and acknowledge our power every week and do not know it! I have been empowered the priest-hood to offer sacrifice (sacrosanct) that is, an offering to God. Is there any other sect which does this? All churches have praying and preaching, and singing, but all these may be offered to man, while there is one tribute which can be offered to God alone and that is sacrifice, and only in the Catholic church do we find priests at the altar offering up the blessed sacrifice. There can be no religion without this and this alone shows the true religion to be unrepudiated and unchangeable.

Third, Teaching truth infallible. There is no church save this which claims to teach truth infallible, and for this we are condemned by all others; yet we have always persevered because it is God's decree. To St. Peter and his lawful successors He gave this power, and no other church dare claim it. Hence, by these three points we have clearly proven which is the true church, and we desire, if possible, to have a law pointed out in the argument.

But there is a simpler test which each of you can try. Take a pencil and paper and put down the denomination to which your father belonged, then your grand-father, and so on back a few generations, and you will find that your forefathers were Catholics. Why? Because three hundred years ago there were none but Catholics in the civilized world, there were no protestants in existence, for the terms and creeds were first invented only a priest of the Catholic church named Martin Luther, a monk of the order of St. Augustine, who disputed with a brother priest regarding the matter of indulgences, and who made some false assertions. The matter was referred to the bishop, Luther agreeing to abide by the decision. When it was given adversely he appealed to the Pope (many people have a horror of the word pope; it is simply an old English modification of the word papa, father, to which certainly no stigma can be attached), saying he wished his decision and would accept it, as he wished to remain faithful to the church until death. But the Pope refused to decide in his favor, and Luther then appealed to the council of Trent and declared Luther to be in the wrong, whereupon he withdrew, taking a nun from a convent to cohabit with him, and founded the Lutheran church. This, my friends, is history, and forms the beginning of Protestantism. In England King Henry VIII so opposed Luther that he wrote a book in defense of the church, and hence received the title "Defender of the Faith," a title the rulers of England have retained to this day. This act was received with favor throughout the land, for all of Great Britain was Catholic at that day. But soon Henry became enamored of a beautiful young waiting maid and desired to put away his wife, the good and faithful Queen Catherine of Aragon, and when the Pope refused to sanction his illicit and adulterous desires he withdrew and tore his England from the true church. Thus in crime was founded the "Established Church." In Scotland a wicked priest, John Knox, fled from the country to escape punishment for his crimes to horrible, to describe to you, and sought a refuge in Switzerland where he met Calvin. He returned and overthrew the church in Scotland, and from these three have come all the sects that now disgrace the face of God's earth. Luther makes the statement that the Catholic church is the true one, but that for eight hundred years it had been steeped in damnable idolatry and that he was forced to leave it—that it needed reformers. He is simply a question of veracity. On one side the Lord Jesus Christ, on the other an apostate priest and his followers. Luther says, hear the church; Luther says, no protestant against it. Which will you believe? As you hope for heaven you must decide. If you prefer to accept the teachings of a wicked priest and call Christ a liar, you are free to do so; but do not blame us for our faith, by which we hope to gain immortal life.

And now in conclusion, I wish to say a few words in regard to the sacrament of marriage. We are taught by our church to respect the marriage vow, that when we wed we take our wives "for better or for worse," and when we have taken our vows there is no release save that by death. How is it in other churches? They allow people to marry, and if they should prove incompatible a divorce is easily obtained and everything goes on lovely? Ah, no! Who shall teach their children the laws of religion and morality? Who shall teach them truth? If you take down the Bible to instruct them they point to the words of God, "If a man puts away his wife and wed another he is an adulterer and cannot enter the kingdom of heaven." Can you teach them to respect their parents? No. Their acts have poisoned the mind of infancy, have torn from the hopeful the hopes of heaven and sown the seeds of infidelity, and just now I charge you as men to follow men by the love you bear your wives, by the respect you hold for your love's sister, and by the honor you bestow upon your poor old mother, do not yield to these temptations of the

State Dis. Society

Sabbath, i. e. Saturday, for we know Sunday to be the first day of the week. Besides, the Jews have been keeping the Sabbath unto the present day. I am not a rich man, but I will give \$1,000 to any man who will prove by the Bible alone that Sunday is the day we should keep. No, it cannot be done, it is impossible. The observance of Sunday is solely a law of the Catholic church, and therefore is not binding upon others. The church changed the Sabbath to Sunday and all the world bows down and worships upon that day in silent obedience to the mandates of the Catholic church. Is this not a living miracle? That those who hate us so bitterly obey and acknowledge our power every week and do not know it! I have been empowered the priest-hood to offer sacrifice (sacrosanct) that is, an offering to God. Is there any other sect which does this? All churches have praying and preaching, and singing, but all these may be offered to man, while there is one tribute which can be offered to God alone and that is sacrifice, and only in the Catholic church do we find priests at the altar offering up the blessed sacrifice. There can be no religion without this and this alone shows the true religion to be unrepudiated and unchangeable.

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fish. If you are old, and love another woman, young and tender, fresh and beautiful, do not put away that loving wife who has grown gray in serving you, do not thrust her aside to die heartbroken and alone that you may revel in the delights of your passion; but be true to yourself, to your wife, to mankind and to the teachings of the Holy Catholic Church and of our blessed Savior, when he says "What God hath joined together let no man put asunder."

Personal

—Captain Taylor received his commission last week as agent of the Sax & Fox Luddians.

—James Baysinger has rented the farm of R. H. Muir on Eagle creek and removed from town this week.

—Jared Bireley, the little harness maker, has returned to Hartford and is now employed in P. U. Anderson's shop.

—D. C. Bernheisel started Monday to attend the meeting of the Grand Lodge of U. S. A. Workmen which met in Topeka this week.

—We regret to learn that Mrs. M. L. Ruster of Mich. ran Valley, Kansas, well known to many of our old citizens as Mrs. M. L. Morrison, is lying at the point of death of cancer.

—Miss Emma Wainwright, who is teaching an eminently successful school at the Horton school house on Eagle creek, returned last Sunday from a short visit to her parents at Emporia.

—Dr. G. D. Maxson and lady went to Lawrence Tuesday morning. He will act as the delegate to the Grand Lodge A. F. & A. M., which met in that city Wednesday, representing Hartford Lodge No. 193.

—Our friend Silas Hoover of Strawcove in last Saturday and Sunday left for a time with his children, he having rented a farm near that place. We hope he may be prosperous in his new home.

—T. O. Gibson came in Monday morning from Manhattan, where he has been acting as operator. He has concluded that Hartford is the best place after all, and he will probably remain here in the future.

—W. H. Heests came in and gave us a dollar and fifty cents Saturday and told us to send the paper to him at Emporia, where he is going to remain for a time with his children. We hope to see him back among us soon.

—J. J. Evans started this week to attend the Grand Lodge of the A. O. U. F. at Topeka, in company with M. Forde, of Emporia. He is a member of the state committee on printing and supplies. The lodge meets Tuesday.

