

TO BE PRACTICAL AND TO DO GOOD—Our Motto

Volume III

A Short Instruction on the Holy Bible

By Rev. J. E. Vaughan.

Not content with the undoubted difficulties that exist in the Bible, people sometimes add about creative difficulties through their carelessness, yet of observation, or through their inability to jump at conclusions from a case before me only a short time ago and as it is a type of error, I will give it here as a specimen difficulty. A correspondent writes as follows:

Dear Mr. Vaughan, how can you expect to believe in the Bible, when even the Apostles themselves contradict one another? Take, for instance, the account of Christ's Ascension. St. Matthew tells us that the eleven went into Galilee, and the eleven went into Jerusalem. Instead of St. Matthew's, turn to St. Luke's Gospel. There we find quite a different account. St. Luke writes: "And he led them out as far as Bethany, and lifting up his hands, he blessed them, and it came to pass, whilst he blessed them, he departed from them, and was carried up to heaven." Now just as we know Galilee to be about thirty miles from Jerusalem, so we also know that Bethany is not more than three or six miles from it. If I believe St. Matthew, then I can't believe St. Luke; and if I believe St. Luke, then I am impossible to believe St. Matthew. Now, please tell me, what was the reason which our Lord ascended six miles from Jerusalem, or was it sixty? No reasonable man can say it was both. It is a contradiction, a flat contradiction. Yours, etc., X. Y. Z.

This gentleman, whose name of course, I am not at liberty to disclose, is in such a desperate hurry to read the Bible to find, that he has not given himself time to study the text with any care. If the statements of the two inspired writers were indeed as represented, it would constitute a difficulty. But a more careful examination of the respective passages quoted discloses the fact that there is no kind of contradiction. St. Matthew and St. Luke give contradictory accounts of the Ascension, says X. Y. Z. Yes, exactly. This is what we find in St. Matthew talking of the Ascension at all? Does St. Matthew



Courtesy St. Louis Post-Dispatch.

A Masked Organization Deserving Contempt of All Americans

The above cartoon, "Allies in Council," appeared in the St. Louis Post-Dispatch. It is a caricature of the sinister designs and un-American methods of the Independent Voters League in opposing "Emmanuel" and "Pro-Romanist" candidates for office in the recent municipal campaign in St. Louis. Mr. P. Currier, who is not a Catholic but a Mason, was singled out by the I. V. L. journal, April 17, 1915, for an agreement, demanded by the I. V. L., and coming from P. O. Box No. 368, yet to appoint a Catholic as his private secretary in connection with the election.

On March 25, the Post-Dispatch published two letters from the I. V. L., signed by W. S. Jullian, April 17, 1915. Its foul methods of attacking Catholic officeholders. Among other things, the letters say: "We have expected to be coerced or influenced by such an organization. That attitude is there of its sincerity in its avowed purpose. What response to more sinister and personal animosities, prejudices and personalities of the masked men back of the organization? What protection is there against the use of the organization for Americanism."

The secrecy with which the identity of the men behind the Independent Voters League is shrouded is indicated by the fact that the letters published in the letters, written to the Post-Dispatch, purporting to be from the I. V. L., were not signed by the I. V. L. members, but by "Emmanuel" and "Pro-Romanist" candidates for office.

From the above purpose of the letters, we can see the intention of the organization to use the name of the Independent Voters League as a cover for its un-American and subversive activities. This is a violation of the fundamental political principles of our country. It is a violation of the fundamental political principles of our country. It is a violation of the fundamental political principles of our country.

Will the Patriots (?) Swallow This Latest "Ultimatum"?

Did you see the "Menace of March 27" hot headlines? "Attorney Will Go to Rome To Take Pope's Disposition in Mexico Case," "Catholic Refusal to Sign Manifesto," "The Menace of March 27 is better than a twenty-year-old ultimatum."

"Well, simply because the cap and bells were put on the Pope's shoulders, the thirty million of \$5,000,000 per year profit, have taken it upon themselves to put the Catholic Church out of business, and they are going to do it in a big hurry, too."

"Save after the result of the trial against the Menace is announced in a breathless world in June there will be any Catholic Church—the whole thing will have gone up in smoke the smoke of the hose of 'patriots' that will be so ripe just about that time."

"And so to just how this is according to the very way every—according to their own declarations. They're simply going to do it all. All they're ready to launch some new idea in order to pull the dollars from the pockets of their millions of dupes, the 'Menace' has organized a secret

The Ghostly Ghost of Suspicion Flayed

Buffalo Express, March 25, 1915.
Editor of the Buffalo Express:

As a member of a Protestant denomination kindly allow me to introduce a novelty into your column. The other day there came into my possession an address delivered at a public reception, given to His Excellency, the Bishop of Buffalo, by the efforts of Jack Lemley, St. Bishop Curley's remarkable address is given in full in the "National Times" dated of February 8, 1915. The Bishop says, in part:

"The welfare of a republic depends on the honesty, integrity and spirit of the individual. When men forget public well and center money upon themselves, when men debase the responsibilities of conscience by moral obliquity, when men forget the path of a God of nations, then indeed the republic is in danger. When men begin to legislate through the shadows of suspicion around their fellow-men and when they are no longer oblivious of noble profession spoken in highways and byways and written on the pages of the republic's history, when men begin to suspect the intentions and bitter insinuations on those who by word and deed have demonstrated loyalty to the country, then indeed the republic is in danger. It is danger not from those whose fair name has been bespattered but from those who are hate-breeds and sowers of discord among their fellow citizens. I have already said enough to prove to you that between my duties as a Catholic and my obligation as a citizen no clash, no incompatibility exists. To Caesar be the things that are Caesar's; to God the things that are God's; that the demarcation is not of today nor tomorrow."

The obedience of a child to his father and respect for his parents in no way interferes with that child's obligation to his teacher, his neighbor, his fellow citizen, his country, his God; exercised and respected in both cases, not only is there no clash, but the one sustains the other. My duties as a citizen are not my duties as a Catholic, but my duties as a citizen are in different and independent orders, both sets of obligations can be and are fulfilled with perfect harmony and respect for his teacher, his neighbor, his fellow citizen, his country, his God; exercised and respected in both cases, not only is there no clash, but the one sustains the other. My duties as a citizen are not my duties as a Catholic, but my duties as a citizen are in different and independent orders, both sets of obligations can be and are fulfilled with perfect harmony and respect for his teacher, his neighbor, his fellow citizen, his country, his God; exercised and respected in both cases, not only is there no clash, but the one sustains the other.

Such Things Make For Peace and Harmony

Catholic Policemen Gave Their Lives in Protection of Duty, a Sacrifice for the Protection of the Community.

The Elmira (N. Y.) Advertiser.

At a meeting of the Protestant ministers of the city yesterday, the following action was taken: In the matter of the double tragedy of Tuesday, which deprived Elmira of two of its most valiant and efficient police officers:

"Horrible beyond measure by the time of the city."

The Rev. William T. Henry, D. D., presiding, desired to convey the expression of our deepest sympathy with the relatives and friends of the fallen officers, and with the members of the Elmira Police Department in their hour of bitter and unforeseen bereavement.

"We feel that no higher tribute can be paid to the memory of these two men than that which comes from the fraternal city that they laid down their lives in the pursuit of duty, bravely striving themselves as a vicarious sacrifice for the safety and protection of our community whose prerogative it was to have these officers, and who, in the glorious spirit in which they were both captured and grew it has been given unto us to follow in the footsteps of the men who have done this, and the holding of high principle, noble service and a solemn sense of duty."

We desire further to place ourselves on record in appreciation of the

False Charges on Mexican Catholics Answered

In the issue of March 25th, the "Village Voice" has persecuted the Catholic Church, and it is the duty of the Catholic clergy for the trouble in Mexico. To give weight to Mrs. Burton's utterances, she is elevated as a "villainous Catholic," who for the last two years has been teaching in Mexico City in a private school for daughters of wealthy Mexicans. She is a "villainous Catholic," who for the last two years has been teaching in Mexico City in a private school for daughters of wealthy Mexicans. She is a "villainous Catholic," who for the last two years has been teaching in Mexico City in a private school for daughters of wealthy Mexicans.

On March 26, the Sun published an interview with the Rev. Fr. J. J. Kelly, who is answering this charge:

"For a long time Mexican revolutionists have believed that they could secure the goodwill of a great mass of Americans by the simple method of paying attention to the Catholic clergy. In the beginning they succeeded admirably, but after a while they discovered that the Catholics of this country were amused over the horrible murders and outrages which the revolutionists committed in their zeal to make a favorable impression upon the hearts of the United States. The unfortunate priests and Sisters had to suffer. They were victims offered up by the revolutionists under both Carranza and Villa as sacrifices to gain the favor of Americans. It will be many years before the Catholic and sacrifice can reduce the churches, colleges, schools, etc., which were destroyed."

Today Carranza still hopes. He knows that he has been chiefly responsible for the murder of priests and Sisters that they had to suffer. Carranza's last chance to gain American sympathy, he believes, is to have his people get the idea that the Catholic Church is with Villa.

Minister Gives Credit to the Church

"Some day a saint familiar with the words of the Church and who will treat the showing how the documents, so frequently and highly praised—the Magna Carta, the Bill of Rights, the Declaration of Independence, the Federal Constitution—were their existence to conviction which rose within the orthodox church and which crystallized in the final form of the American Constitution, with the church, are as

A Catholic Layman Promises to Prove All

"PART X"
(Continued)

Mr. Humphrey Almerio Hughes.

Dear Mr. Hughes:

The Catholic Church teaches that Christ instituted the Sacrament of Penance and gave to priests the power to forgive sin.

"I said therefore to them again: Penance be to you. As the Father hath forgiven sin, so will I forgive sin."

What sin you shall forgive, they

OUR SUNDAY VISITOR

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REV. JOHN F. NOLL, Editor

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HUNTINGTON, INDIANA, APRIL 18, 1915.



Rome, May 17, 1914.

"Rendering very great thanks to our beloved son and priest, John Noll, and imploring the
Lord to grant him every favor and blessing for his services, we most lovingly impart to him,
as a testimony of our especial good-will, the apostolic blessing, which we likewise extend to all
who write for and read his paper."
PIUS PP. X.

Apostolic Delegation, 1911 Biltmore St., Washington, D. C.
April 27, 1913.

The nature of your work tends to supply, in a popular and practical way, the religious
needs of both the Catholics and non-Catholics.

With pleasure I congratulate you on this good work and express my hopes that your success
will continue to increase.

With best wishes I am, sincerely yours in Xto.

✠ JOHN BONZANO, Archbishop of Malines,
Apostolic Delegate.

Dear Rev. Father:—

Fort Wayne, Indiana, March 29, 1912.

Your work of bringing home to our people the better knowledge of the teachings of the
Church, and of informing non-Catholics of the claims of Holy Mother Church, is truly an apos-
tolic work, worthy of the highest commendation and encouragement.

To furnish a weekly paper, for an annual subscription of 50c, appears to me to be more
than remarkable.

Wishing you God's abundant blessing on your work, I remain,

Devotedly yours in Domino,

✠ H. J. ALERDING, Bishop of Fort Wayne, Indiana.

EDITORIALS

OUR THIRD ANNIVERSARY.

On May 2nd OUR SUNDAY VISITOR will
enter upon its fourth year. With that issue we will
open our fourth volume. We want our friends and
enthusiasts to make this a memorable day by making
it possible for us to announce a circulation of 500,000
on that date. We're Off For The Half-Million Mark!

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ATTENTION! GUARDIANS!

In the March 23rd edition of the American Issue
(Maryland edition), appears an editorial by the Rev.
Dr. Charles M. Levister, containing the following re-

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LIVE ISSUE DEPARTMENT.

THE SOCIALIST CONSPIRACY.

By Rev. Joseph J. Moore, S. J., of Woodstock College.

THE CAMPAIGN AGAINST SOCIALISM.

Direct Means of Preventing the Spread of Socialism.

chasing in the mills, factories, shops, stores, schools, and in the parlors of their ungodly doctrine will be prolific of much good. The ardent zeal of the anti-Socialist should give birth to the liberal revolutionary orders should be driven from their soap boxes, not by violence but by physical force, for this would give their cause another opportunity of complaining and of winning the votes of their sympathizers, but by arguing with them so effectively, that they will find another opportunity to walk off in disgrace amidst the jeers of their audience, and never again have the courage to stand on the same street corner. All their opportunities of speaking and of writing are victorious, proofs for the truth of their statements should often be demanded, and the fact ought to be insisted upon that even if they could show that the present system of government was completely corrupt and absolutely useless, it would in no way follow that their contemplated state, however magnificently it might be painted and pictured by their brilliant imaginations, would be the remedy for the evils and abuses of our day.

The letters that Socialists send to the daily papers, to further their cause, can as a rule be easily answered by the common sense required in most instances, after a brief introduction to the question at issue, is in connection by a few short sentences of the revolutionary propaganda that can be found in anti-Socialist books, such as Goulden and Avery's "Socialism, The Nation of Fatherless Children."

Men who have talent for public speaking can make good use of their energies and take a very conspicuous part in the warfare against the foes of our nation. It is necessary to deliver speeches against them. Good writers have a splendid opportunity for publishing books against the revolutionary propaganda. The articles that will soon be in great demand for publication in the newspapers and magazines. Moreover the talents of editors and writers should be used to furnish an abundance of very choice matter for comedians and cartoonists.

The pupils of high schools ought to receive some instruction on the dangers of Socialism and the deceptive ways of the Revolutionists. The National Children's Bureau, in which the International Socialist League is organized could give a noble example of patriotism and manly courage if they would send out influence of the Socialist chapters, and to offset the great harm that the latter are doing.

Members of the American Federation of Labor should attend as many meetings as possible, so as to prevent the Socialists from gaining the upper hand in the organization, and by turning it into an industrial union, by enlarging the Socialist Party.

As Socialists are now noted for the active measures that they are taking to "destroy our" Federal Government, it is only reasonable to expect that the women who are opposed to Socialism will give ample proofs of their loyalty in the defense of their country. There is perhaps no more effective way by which they could do this than to organize and to become the active propagandists of the Revolutionists; and then when they have become masters of the subject, they could do admirably well by going by carefully instructing their sons, husbands and fathers on the evils that would befall America if Socialism should ever become the law of the land.

Anti-Socialist clubs ought to be formed throughout the country to study and to discuss the national issues for combating the pernicious influence of the active propagandists of the Revolutionists; and being carried on by the thousands of Socialists in England and America.

Patriotic clubs of this sort could cause great annoyance to the Socialist papers, especially the smaller ones, by persistently and in every manner endeavoring to get the names of their members out of circulation. Those members of the anti-Socialist clubs who would have considerable influence could be made to publish their names in the daily papers to engage in the struggle against the common enemy, and could, moreover, see to it that the public should be fully informed of the Socialist literature.

(To be continued.)

SOCIALISTS ARE OVERTURNED.

Boston, Mass., April 8.—The late Socialist struggle in the nation, suffered an overwhelming reversal in today's election which the Democrats elected by a two to one vote. The candidates from Mayor down to every assembly. The vote being so decisive it is interpreted by politicians as to indicate the death of Socialism in Massachusetts for small. Women voted for the first time and in them is attributed the Socialist defeat.

400 FEWER MARRIAGES.

Under new EUGENIC LAW. Chicago Herald, Feb. 8, 1913. During 1912, the first year of operation of the EUGENIC MARRIAGE LAW, fewer marriages were reported to the Wisconsin board of health than in 1911. 1794-1912 total was 17,322.

Bureau of Information

Questions are answered, as far as possible, in the order received; hence those who seek information through this Bureau must become impatient if the answer to their queries does not appear for several weeks after twelve days.

After the death of a man's wife, would the laws of the Church permit him to marry his deceased wife's sister, who is at present living, caring for his children, and whom he loves for the services she is making, without any pecuniary interest? She has never been married.

The law of the Church does not permit a marriage of this kind. The Bishop of the diocese may, however, grant a dispensation. Bring the matter before your pastor.

Should a young man allow such factors as health and education to influence his choice of a mate, when in every other respect he has met the qualities to be desired in a good Catholic girl?

When a young man has found "the girl of his dreams," he will hardly ever be influenced by any consideration. There is a world of truth in the old saying: "Love is blind." Be it said, however, that the young man should be considerate in the choice of a life mate. Virtue should be the first and most consideration. Health is a very important factor in the make-up of a happy home, and a factor that should not be overlooked. Education is to be greatly desired, especially if the young man is a professional man or occupies social standing. But education should not be confounded with "overeducation in tea-parties," or "reading and writing," or "art."

I want to know if I can be a Catholic again, without being married over. I was married before a Protestant minister. I can see now the wrong I have done, and I want to go back to my own church. I like it best. I have not been inside of a Protestant church since I was married. My husband is willing that I go to my own church. I want to make my husband a Catholic. I would like to be a Catholic again, and I want to know if I can be a Catholic again, without being married over.

For the validity of the marriage of a Catholic be performed before a priest and two witnesses, The Church legislates only for her children. Any person who wishes to be a member of the Church is required to live up to the laws of the Church. The Church does not force us. The best course for you to pursue is to consult with your pastor or with some priest. As there are so many altering circumstances to be taken into consideration, these matrimonial cases should always be referred to the local pastor.

Please publish the address of the Benedictine Monastery of Monks in Indiana.

What relation is my mother's cousin to me?

Why does my letter not appear in your column? I have waited six or seven weeks, thinking you published all letters in rotation, but I saw none of them in your issue dated later than my own. So I have come to the conclusion that all this "Senders Speak to Readers" does is just an invention of your own. If you don't want to publish my letter, please return it. I can get some other paper to publish it.

It would be impossible for us to publish all the letters and communications sent to our office for publication. Many of them would be of local interest, but of no general interest. We endeavor to select our readers in as far as this is possible. The letters which appear in our "Readers Speak to Readers" column are not selected of our office, but are sent in by the persons whose name and address they bear.

I asked a question months ago and wanted a personal answer. I enclosed a two-cent stamp for return, but as yet have received no answer.

It would be impossible for us to answer questions by personal letter. Questions of a purely personal or private nature are best answered by one's confessor.

Please explain the letters on the picture of "Our Lady of Perpetual Help."

The first two letters near the Church of the Divine Child are Greek contractions for the name "Jesus," the other two stand for "Church." The first two letters over each of the angles are contractions for "Arch-angel." The last letter over the angle nearest to Jesus in the Greek letter "G" standing for "Gabriel." Over the angle at the other side is "M" for "Michael." Of the four largest letters on the top, the first two stand for "Mother" and the opposite two for "of God." The strokes over the letters merely indicate that they are abbreviations.

If a person committed a mortal sin, he may go to Confession if he makes an act of Perfect Contrition and thus get back the state of grace?

No. He must confess all mortal sins committed since the last good confession before he goes to Confession.

A man who had not gone to church for twenty years received the last rites of the Church before death and was buried from a Catholic church. Another person, who had neglected his duties for only one year was refused Christian burial. This does not seem just.

After Dinner Story

A VICTIM TO THE SEAL OF CONFESION

(Joseph Spillman, S. J.) (Continued from last week)

CHAPTER V.

A Dead of Blood.

Hardly after daybreak Father Montomiu returned home, weary after a long journey in the discharge of his ministerial duty. He had spent most of the night by the side of the sick man, and the return of consciousness would enable him to bear his affliction and give him the Viaticum, extreme unction be administered immediately upon his arrival. When his night was past, a slight improvement had taken place in the condition of the patient—whose case appeared hopeless—and he regarded his senses as clear to answer yes or no to signs or questions the priest put up to him, but to strike his breast with the hand that was not paralyzed. The doctor's conviction was rectified. The seal of Sacrament was administered to him.

This done, the priest wished to set immediately upon his homeward journey, but the storm, which raged so fiercely upon the heights, had now turned inland, and the doctor was responsible for him to have the shelter of the cottage. "It would be certain death for you, your Reverence," the doctor told him, "to venture forth without venturing by night in all this storm and rain down the precipitous steps to the 'Victims'." Towards four o'clock the tempest subsided. The priest, who was anxious to be back in time for Mass at the usual hour of six, started on his way, accompanied by a sturdy porter who acted as his guide, and help him down the more dangerous declivities. No accident occurred, only when they were about half way, a heavy shower of rain poured down upon them.

On reaching home, his first act was to carry the oils and go to the altar, which could be reached by ascending, by passing the foot of the winding staircase we have mentioned. He then rang the angelus, and went to put the vestments upon him, for he naturally thought the altar to be absent. He then opened the church, to admit a few old women who came to hear Mass. The priest could not get upstairs to change his vestments, for he was weak, but he was asked for in the confessional, and he waited at least half an hour, being to the scruples of a very tender conscience, and only got free by telling his penitent that he did not feel well; and in fact a shivering fit had come over him.

When he entered his own rooms, he found his mother had been up for some time. He briefly related his own adventures, and heard from her, to his great relief, that nothing had happened to alarm her during the night; and once she had been started out of her sleep, and thought she heard some one trying the handle of the door, but perhaps it was only the wind in the door. The priest then hastily changed his dress, and went down to the sacristy to wait for Mass.

Directly after Mass, old Susan had been her custom, repaired to the church, to get breakfast ready while the priest made his thanksgiving. She was not in the best of tempers. The son of her Master's relatives from the day before, and who she considered her own, had been unkind to her, for the thought of her being despised by her. She then looked at her, but she always used to do the bread and butter man's business, and she had never seen the like before. "They have not the place where you are," she exclaimed to herself. "I have not seen you at all. All that I have not seen used to keep me from going to the place where you are."

"A Victim to the Seal of Confession" is published by S. Jordan, S. J., 150 N. 12th St., Philadelphia, Pa. 12 cents extra. Order from Our Sunday Visitor.

MONEY-MAKING BUSINESS

FREE BOOK TELLS HOW TO GET INTO IT.

AN OPPORTUNITY FOR THE MASS OF WOMAN WITH \$5000 OF MONEY TO INVEST.

When Susan returned, he asked her to make him a cup of tea, telling her that he had done so for the first time for many years. He would go to bed, and try and sleep of the effects of the cold. He had done so for the first time when he had been so unwell, the old servant offered no remonstrance. She only asked if he was not to bring her any dinner and she could, if he wanted anything, but a couple of eggs for breakfast, and her departure from the window.

How different the next meeting of those two was to be what they imagined! And yet, a sort of "do" was given to Mr. Blanchard by the young man's heart. "I feel strangely depressed," he said to himself. "I believe I have got a chill. I had better lie down a while, and when Mr. Blanchard has got clear of with the money."

When Susan repeated, he asked her to make him a cup of tea, telling her that he had done so for the first time for many years. He would go to bed, and try and sleep of the effects of the cold. He had done so for the first time when he had been so unwell, the old servant offered no remonstrance. She only asked if he was not to bring her any dinner and she could, if he wanted anything, but a couple of eggs for breakfast, and her departure from the window.

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(Continued on Page Four)

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What should be the attitude of a good Catholic toward the Public School system?

A good Catholic will obey the laws of the state enacted for the maintenance and support of our Public School system.

What are the letters supposed to be in the Pope's crown, and what do they signify, if anything?

The letters inscribed in the Pope's mitre are these: *Vicarius Filii Dei*, which is the Latin for Vicar of the Son of God. Catholics hold that the Church which is a visible society must have a visible head. Christ, before His ascension into heaven, appointed St. Peter to act as His representative. Upon the death of Peter the man who succeeded to the office of Peter as Bishop of Rome was recognized as the head of the Church. Hence to the Bishop of Rome, as head of the Church, was given the title "Vicar of Christ."

Enemies of the papacy denounce this title as a malicious assumption. But the Bible informs us that Christ did not only give His Church authority to teach, but also to rule. Laying claim to the authority to rule in Christ's spiritual kingdom, in Christ's stead, is not a whit more malicious than laying claim to the authority to teach in Christ's name. And this every Christian minister does.

A Worried Inquirer—There is no reason for doubting your worthiness.

Worried Wife—Have confidence that your prayers to the Sacred Heart will be answered.

A. W.—1. Yes. 2. No. 3. It is not necessary.

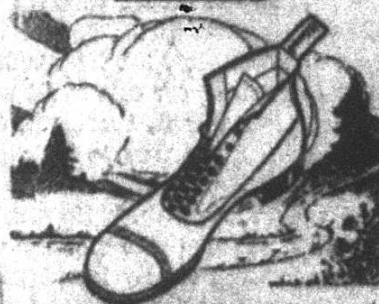
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What are the letters supposed to be in the Pope's crown, and what do they signify, if anything?

The letters inscribed in the Pope's mitre are these: *Vicarius Filii Dei*, which is the Latin for the Vicar of the Son of God. Catholics hold that the church which is a visible society must have a visible head. Christ, before His ascension into heaven, appointed St. Peter to act as His representative. Upon the death of Peter the man who succeeded to the office of Peter as Bishop of Rome, was recognized as the head of the Church. Hence to the Bishop of Rome, as head of the Church, was given the title "Vicar of Christ."

Enemies of the Papacy denounce this title as a malicious assumption. But the Bible informs us that Christ did not only give His Church authority to teach, but also to rule. Laying claim to the authority to rule in Christ's spiritual kingdom, in Christ's stead, is not a whit more malicious than laying claim to the authority to teach in Christ's name. And this every Christian minister does.