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We are in the month of the ared Heart, during which public rotions are offered in practically t churches, partly by war evolous are offered in practically if churches, partly by way of a turn of feeble love for the infi-ite love of the Son of God, and arity by way of reparation for the gratitude to the Sacred Heart

OFFICIAL

On Pentecost Sunday the col-lection in all the churches is for Peter's Pence, the money so northy needed by the Holy Fath-er today to carry on the govern-ment of the Church and to sus-in annearous religions religions doubt tain numerous religious throughout the world. works

The spring conference of the clergy may be dispensed with this year because it falls only a few days before the Clergy Re-

Where there are hold-over pa pers to be read and discussed and the clergy want the confer-ence, it may be held. Bishep's Appointments

June 1-Con lary's College. -Commencement, St.

June 2-Commencement, No-fre Dame University. June 3-Confirmation, Rens-selaer, afternoon.

June 3.4-Commencement ex-ercises, St. Joseph's College, Collegeville.

June 5-Mass for students at C. C. H. S., Hammond, June 6-Central Catholic High chool, Fort Wayne, Commence-

nt, evening. June 7-St. Augustine's Aca June 9. — Pontifical Mass, athedral.

Confirmation of converts of all Fort Wayne parishes, Cathe-dral, afternoon

The exhibition Track Meet by the Note Dame University Team, under the C. Y. O., will be held at Fort Wayne on Sun-day afternoon, June 9th, instead of on Monday, June 10th. lied by our sins, and omissions,

nd lack of zeal for the cause of

At their recent meeting in A their recent meeting in sharton, the Administrative mmittee of Bishops, represent-the entire Hierarchy of the it's States, decided to have cial prayers offered during the ath of June at all public devo-s in behalf of the persecuted pie of Mexico. g the en We

boast that our Government for the sake of the governed, the government of Mexico-elf-constituted Revolutionary Barent ent-exists solely for the ment-exists solely for an a seal ruling powers. In a states of Mexico there is not



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Rev. Henry M. Bush, M. M., of Medford, Mass., believed to have been captured by bandits or Reds in South China. Father Bush, who was ordained in June 1933, was assigned to the Maryknoll Kaying was ordained in June, 1933, was assigned to the Maryknoll Kaying Mission the following month. He disappeared on May 15th, in the vicinity of Kithong, Kiangsi, where troops are searching for him.

Mexico Priest Exiled For His Opposition to Socialistic Education

Washington.-There has come to the attention of the N. C. W. C. the lengths to which Mexican Nev of the lengths to which Mexican authorities are going to compel the imparting of Socialist education, and also the ruthlessness with which it expels priest. The case is that of a Catholic pastor in a certain Mexican State, to whom the authorities attributed every ob-stacle that beset their Socialistic education program, and who suffer-ed deportation from his native land with scarcely any notice and with no hearing at all. of

The facts in the case are as folws:

lows: Some months ago, when Socialist education was being introduced in the schools of Mexico, the pastor in question felt it his duty to in-struct his people regarding the tenets of Socialism and their effect upon the family and society. This he did in his Sunday sermons and catechetical instructions, and his action quickly drew the displeasure Continued on page 10

Bill Seeking Aid For Parochial Schools Is Rejected In Ohio

The states of Mexico there is not made church open, although the entire population is made of the church open, although the section of religion before the people to have the people to have the the section of religion before the people to have the the section of religion before the people to have the section of religion before the people to have the section of religion before the people to have the section of religion before the people to have the section of religion before the people to have the section of religion before the people to have the section of the people to have the section of the sectio

MANY CATHOLICS IN NEW GROUP TO WAR UPON CRIME

Commission For Social Education Formed at White House Session.

Washington -Creation of a Na tional Commission on Social Edu-cation, the purpose of which will be to fight crime by promoting comto fight crime by promoting com-munity consciousness of the causes of crime, was decided upon by the White House Conference on Social Education held in the East Room of the Executive Mansion on Setundar Saturday.

The Rt. Rev. Msgr. John A. Ryan of the Catholic University of Ame-rica, Director of the Department of Social Action of the National Cath olic Welfare Conference, addressed the Conference. Miss Agnes G. Regan, Executive Secretary of the National Council of Catholic Wo-National Council of Cathone wo-men, was selected to serve on a small committee which drafted re-solutions to form the basis of the afternoon's discussion. Others present at the meeting included Mrs. Philip A. Brennan of Brooklyn, re-Philip A. Brennan of Brooklyn, re-presenting the International Feder-ation of Catholic Alumnae; D. J. Callahan, of Washington, D. C., su-preme treasurer of the Knights of Columbus, and Edmond B. Butler of New York, representing the Na-tional Catholic Alumni Federation.

Monsignor Ryan expressed plea-sure in the fact that the Confer-ence was attempting to focus the attention of individual communities upon the crime problem, saying that this attitude exemplifies one of the great principles of democracy, and that communities know things about themselves that other sec-tions and groups do not.

Causes of Crime

Crime and criminals, Monsignor Ryan said, are due to economic causes, to environment, and to the causes, to environment, and to the lack of proper parental training, education and upbringing. He em-phasized the lack of moral and re-Continued on page 16

Sisters at St. Mary's **College Pay Tribute** to Most Rev. Bishop

On Thursday of this week the Sisters of St. Mary's College, Notre Dame, were to honor the Most Rev. Bishop at a dinner and special en-tertainment planned in observance of the tenth anniversary of his con-secration. Dinner was to be served in the evening with the Sisters, mominent priests from Notre prominent priests from Notre Dame and a few secular priests of the diocese present. Following the dinner the students at St. Mary's were to present a Peace Pageant written by Sister Madaleva espec-ially for the Bishop.

Is Hitler A

Practical Catholic?

Berlin. — For the first time since he has been Chancellor, Adolf Hilter attended church of ficially last week at St. Hed-wig's Cathedral. The occasion was the Requiem Mass for Marshal Pilsudski. Minister Goebbels and the Hitler, was born a Catholic, also attended. Hitler, Goebbels and other of-ficials and diplomats, did net kneel but remained standing during the Elevation. The reader is free to draw his own conclusions and to answer the question which heads this brief item.



Noted Author

Miss Helen C. White, Associate Professor of English at the Uni-versity of Wisconsin and Catholic author of note. Her book, "Not Built With Hands," was the June selection of the Catholic book Club. Miss White is completing research work at the British Museum, Lon-don.

Notre Dame Savant's **Experiment Hailed As Germ Study Triumph**

Notre Dame, Ind.,---A biological Note Dame, Ind.,—A biological experiment which may lead to the isolation of the germs which cause colds, influenza and infantile paral-ysis has been successfully com-pleted at the University of Notre

Dame. It is announced that, after six years of constant laboratory work, Prof. J. A. Reyniers has succeeded in obtaining absolutely germ-free guinea pigs and in raising them without contamination by germ-

without contamination by germ-life of any kind. The importance of this work, it is explained, lies in the fact that it permits a study of any single germ on a living organism, until now considered impossible. Most scientists have contended that life in an animal body was impossible without bacteria. Ne Seruma Developed

No Serums Developed reover, it was this preser Moreo Continued on page 10

120 Altars Placed

In Auditorium For **Eucharistic Congress**

Atlanta.—How plans are going forward for a project without pro-cedent in this country—the erec-tion of altars in a public auditor-ium to permit the celebration of some 120 Masses at the same time was revealed by the Rev. Dr. A. M. Fitzpatrick, Editor of The Catholic Universe Bulletin, Claveland, in an address to the Catholic Press Asso-ciation Convention here on the Na-tional Eucharistic Congress to be held in Cleveland, September 23 to 26.

26. Declaring that "we are going to give the Catholic people of the United States a most wonderful op-portunity to make an impressive demonstration of their Paith," Father Fitspatrick explained the projected use of the Public Addi-torium in Cleveland in connection with the Seventh National Euchar-istic Congress. The stage of the Auditorium, he said, will become a Continued. on page . 10.

BISHOP HONORED BY STUDENTS AND PRIESTS AT N. D.

More Than 23,000 Attend **Eucharistic Demonstra**tion in Stadium

One hundred and fifty priests and brothers of the Congregation of the Holy Cross, together with the students of the University of Notre Dame, paid loving tribute to the Most Rev. John F. Noll, D. D., last Saturday, May 25, when the University took occasion to honor His Excellency during this the tenth year of his episcopate. In the morning the entire student body of the University attended a Mass at which the Most Rev. Bish-op officiated and which brought to

op officiated and which brought to

Mass at which the Most Kev, Bish-op officiated and which brought to a close a Novena of Masses and Communions offered by the stu-dents for the Bishop's intention. The spiritual bouquet was com-prised of 11,860 Masses heard and 12,743 Communions received. In the evening a dinner was served in the faculty dining room of the University and was attended by all professed members of the Community who reside on the campus. The Most Rev. Bishop oc-cupied the position of honor at the speakers' table, with the Very Rev. James W. Donahue, C. S. C., super-ior general of the Congregation of the Holy Cross; the Rev. James A. the Holy Cross; the Rev. James A. Burns, C. S. C., provincial, and the Rev. John A. O'Hara, C. S. C., president of Notre Dame, seated near him.

Presents Offering

At the conclusion of the ban quet, Father Donahue reviewed the pleasant relations which have ex-isted between the university and His Excellency for the past decade and presented to him a handsome offering, which will be used or furnishings in the new chapel to be built by the Bishop commemo-rating his tenth anniversary, in

. Continued on page 16

Decatur Schools Are Accredited By State Board

The St. Joseph grade and Deca-tur Catholic high schools have bee-placed on a continuous commissio-basis, the certificate being receive' by the Rev. Pather Joseph Seimetz school superintendent, from Floy' I. McMurray, state superinenden: of public instruction.

of public instruction. The continuous commission credit is for the grades and high schools, the certificate reading in-cluding all grades from one to 12 The State Board of Education, s⁻ a meeting held April 5, recommend-ed that the parochial schools, main-tained by St. Mary's parish an-taught by the Sisters of St. Agnes-be placed on a continuous commi-sion basis. The certificate which places the

sion basis. The certificate, which places the Catholic schools on the same credi-basis as accredited public schools, reads, "The work done in the abov-grades (one to 12) entitles the pu-plis to the rights and privilege provided by the statutes of Indian and the rules of the State Board of Education for the commissioned schools in the state of Indiana." From 1922 to 1931 the Catholic

schools in the state of Indiana." From 1922 to 1931, the Catholi-high school was affiliated with th-Catholic University of America. Washington, D. C., which member-ship granted privileges to gradu-states whe desired to enter collegy. In 1931 the Catholic school was given a condition commission an-accredited by the state. Each yeas it has been approved, following an-nual impactions by the state back-of education and the commission.

Continued on page 11

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OUR SUNDAY VISITOR issued Weekly at Huntington, Indiana

MOST REV. JOHN FRANCIS NOLL, D. D.

Discount tine Editors: Many of the Outsta

Entered as second class matter May 3, 1912, at the post-dire at Mentington Indiana, under Act of Waret 3, 18'9.

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Borne, Italy. Jasmary 16. 1924. Dearly Behrind Ben. Health and Apostoko Bana tictics: The Health and Apostoko Bana tictics: The Health and Apostoko Bana tictics: The Health and the second event of the happy fruits, which your weakly periodical. Our Sundary Waiten, has borne dar-ing these many years, not only by explaining the troth in a digminist manner, but also by refuting error with rare indgement. The common Father, in token of heavenly gifts, and as a mark of special benerulance. Imparts with his whole heart, the Apostolic Benediction both to yourself and to all these who read or assist Our Ban Say Witter. J. P. CARIN, GASTAINEL



CATHOLICS COULD NOT SAY THIS WITHOUT BEING CRITICIZED

The President of the Union Theological Seminary (Presbyterian) recently gave utterance to a fact, which should be natent to every believer in God, yet a Catholic clergyman would be criticized severely by many of our countrymen if he declared with the Presbyterian minister:

"Christians are citizens of their various countries, and ought to be their most devoted citizens. But if the public policy or the civic customs of any nation conflict with a Christian's manner of life in the church, there can be no question where his first loyalty lies. We cannot subordinate our Christianity to current Americanism, or Germanism, to current communism, or capitalism.

"A German and a French Christian, a Japanese and an American Christian, have more in common than has any one of them with his non-Christian fellow-nationals, for Christ and the Christian heri- by this refinement of barbarism; tage are richer than the in- avery human right

OUK SUNDAY VISITOR

Right or Wrong

Continued from Preceding Page

ceive Holy Communion. But just as there are occasionally a few who through ignorance or deliberate intent give scandal to others by their dress, so there will always be a few who will not hesitate even to approach the altar rail in unbecoming attire and with lips coated thickly enough to make "the multitudinous seas incarnadine."

found a pen able to defend her before the world. Bishop Kelley of Oklahoma in "Blood-Drenched Al- for bloodshed. It is better that we tars" has given us one of his should die and that out of the blood finest books. It has already become of martyrs should come a new a Catholic "best-seller" on the growth-as it is sure to come." Mexican question. It is a complete, tion of Mexico from the Conquest until the present day. "Blood-Drenched Altars" is the Catholic "reply" to President Cardenas' Notre Dame Scientist in Mexico." Already a second edition of this fine book has been found necessary.

Bishop Kelley was a principal in some of the important historical events which he describes.

The whole work was completed in the short space of eight weeks. Before commencing, Bishop Kelley announced to his publishers that his book would contain a hundred thousand words. When he finally carried it to the printers, he found that it had grown to two hundred thousand.

The Mexican persecution, says Bishop Kelley, is a "planned affair." "To Americans, then, the persecution is of alarming interest, of any single germ on a living ornot only because of its horror, but principally because of the purposes behind it. 'Liberty of conscience, of teaching, of association, of the press,' are privileges especially cherished by Americans, and recognized by the American Constitution as part of that heritage of natural rights referred to in the Declaration of Independence as 'inalienable.' Such rights are recognized as beyond the legitimate power of government to deny."

"Mexico today, like Russia, is a challenge to all that is decent, honest, and just in the souls of men. Every cherished ideal of Christian civilization has there been defied

this city and, even with their bare hands, kill every persecutor in it.

enemies are living by the unfail-ing toleration of Christ. They know as well as we that the finger will not be lifted, no matter how they make us suffer."

defend justice even with the sword ?"

ish by the sword.' But let that tive languages .-- (Fides.) Martyred Mexico has at last pass as something hard for the world to understand. We cannot be responsible before God and man

The wisdom and the power of authentic, documented interpreta- Christ are behind that answer. "You shall be hated by all men for My name's sake."

Has New Experiment

An important biological experiment which may eventually lead to the isolation of the germs that cause colds, influenza, and infantile paralysis has been successfully completed at the University of Notre Dame, it was announced today.

Prof. J. A. Reyniers has succeeded after six years of constant laboratory work in obtaining absolutely germ free guinea pigs and in raising them without contamination by germ life of any kind.

The importance of this work lies in the fact that it permits a study ganism, until now considered impossible. For more than fifty years this problem has puzzled scientists who hitherto have contended that life in an animal body was impossible without bacteria.

The presence of many forms of germ life has interferred seriously with the isolation in the past of germs that cause many of the most current human ailments. Consequently no serums or other effective preventatives for some of the ailments have yet been developed.

'Backward' Nations Set Exar pl for America



Madras.—More than \$230,000 publications were distributed by The Bishop replied: "Christ said: the Catholic Truth Society of India put up thy sword into its place for during 1934. These pamphlets are he who takes the sword shall per- printed in English and in local na-

World Forces and **Catholic** Action

Speaking on "World Forces and Catholic Action" at the annual Communion Breakfast of Mt. Vernon Council, Knights of Columbus, William E. Kerrish, K. of C. lecturer, referred to recent events in Russia, Germany, Spain and Mexico as the "shadows of anti-Christ," to be effectively dispelled only by a militant, supernatural religious faith, applied with a Christian realism to the practical affairs of life.

"The call of the Holy Father for Catholic Action," he said, "is based upon the clear realization that the unchained powers of darkness of which he speaks are truly powerful in the world today. We live in a time which will evidently call for the deepest reserves of our Catholic Faith. We can, however, face the grave problems of the hour in the sure knowledge that Almighty God may try our Faith, but that He will never forsake us. We have the Divine guarantee that against the Church the gates of hell shall not prevail. But we cannot look with a detached, or merely academic, interest at the attacks upon the rights of conscience in other lands, for these shadows of the spirit of anti-Christ would if possible envelop the whole human race. In the words of Pope Pius XI, 'For God or against God, this once again is the alternative that shall decide the destinies of all mankind."

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the Religious Life

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OUR SUNDAY VISITOR	R
MOST REV. JOHN FRANCIS NOLL, D. D., LL. D., Editor Francis A. Fink Associate and Discours Editor Contributing Editors: Many of the Outstanding Writers of the United States.	Con ceive as th who
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Rome, Italy, January 16, 1924. Dearly Beloved Son. Health and Apostolic Baneliction.' The Holy Father, Pins X1. Is aware of the happy fruits, which your weakly periodical. Our Sunday Wistier, has horne dur- ing these many years, not only by explaining the truth in a dignified manner, but also by refuting error with rare indigment. The common Father, in token of heavenly gifts, and as a mark of special benevalence.	dine." Man found before Oklah
imparts with his whole heart, the Apostolic Benediction both to yourself and to all those who read or assist Our Sun ay Visitor. 	tars" finest a Ca Mexic
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AY, JUNE 2, 1935

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OUR SUNDAY VISITOR

Readers Speak to Readers

1000 North Lee Avenue Oklahoma City Ber. John A. O'Brien, Ph. D.: Tank you for the article 'Mex. Detroys Religious Freedom, the ViSHOR. It has been read rayred. God be good to you, faighter. May you keep in ling and trim for a century. Faithfully yours in Christ, Mex Rev. Francis C. Kelly. Sop of Tulus and Oklahoma City Torkin Tare

directly to headquarters in Tacoma Park to find out whether the time has come when a dispassionate, de-tailed reduction of the charge will turn you from furthering the assault for which Ged will surely punish its perpetrators if they do not repent and make reparation for their offense.

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Church which He promised to be with until the end of the world you have got something you have yicegerent, a vicar is a represen-tative, one "having or exercising delegated power; acting by sub-titution, or in place of one dele-gating his power." My hope is that "Present Truth" will ccase bearing false witness that to mailing Truth to the Cross as di Pilat, the Jews, and the Roman soldiers, through the circulation of error, slander and in. Server the out hand acknowledge the uncharitableness. I await your answer to this chlenge. And God is very much pleased with it.

rour answer to this challenge. Respectfully, David Goldstein. Director, Nationwide tour of the Catholic Campaigners for Christ. Headquarters, 62 Essex Street, Boston, Mass.

Examples of Four Forms of Prayer

Continued from page 3

Continued from page 3 Do you wish you could wipe it all away, make God forget? Then don't go around mumbling to your-self about it, condemning yourself because of weakness or past malice. Tell God to see your change of heart, to observe how you now long for the power of never sinning any more, how you realize that you have messed things up. Make your apologies to Him; and to prove your sipeerity, offer to do some penance as a peace offering. Take steps to eliminate this or that person or book or show or thought

person or book or show or thought or anything that frequently starts you to sin. This is the prayer of aration

you weak on manifesting OUR SUNDAY VISITOR does not beg, but it is willing to accept anything you may care to give for



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FIRST COMMUNION TIME IN THE HOME MISSIONS

THE HOME MISSIONS Little eight-year-old Rufus is very anxious to make his first Holy Communion. Last Sunday morning before 6:20 there was a load knock at the door. When we open-ed it there stood little Rufus all dressed in new clothes. "I want to make my first Com-munion," he said. Catechist told him he was too early. He woul still have to wait four weeks. He was not at all pleased with the answer and pro-tested that he wanted to make it now.

now. Catechist Ottilia Reinersman, Brawley, Calif.

Brawley, Calif. It seems the year of our mission work has scarcely begun, and our schools in the country have already closed, but in most of the missions we will still be able to get the ma-jority of children for instructions. At Ojo del Medio, one of Catechist Brohman's little girls, who has a diseased hip and walks with crutches, came over a mile-the short cut over the mountain. with her mother and little sister. She is thirtsen years old and is very anx-ious to receive our dear Lord in Holy Communion. The poor father had no horse and wagon and not there. Another father who brought these there this years. It is the first year they have ever had Religious to taseh Catechism. Catechist Eve Alberding, La Versa. New Marine.

Catechist Evs Alberdin Las Vegas, New Mexic

For particulars concerning you cation to a Minutonary life, write REV. J. J. BIGSTEIN, Spiritual Director Cateobi

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Ferret them out and acknowledge them to Him from time to time. This is the prayer of thanksgiving. And God is very much pleased with it rith it.

And God is very much pleased with it. The proper form of the relation of man to God, of a creature to the Creator, is humility. Pride—root of all sin, and primary cause of most anomalies and perversions of char-tionship of man to God. Pride seta up one's own person, instead of God, as the supreme being. A man's own pleasure, his own suc-cess gets first call over the law of God. This is ain. To correct this innate tendency to pride and to sin, it is necessary, by thought, to clarify in our minds God's greatness and glory and power and goodness, to acknowi-cide our weak position in regard to Him. This is the prayer of adora-tion—highest and first form of prayer. Prayer is not to be confined to

tion-highest and hrse term prayer. Prayer is not to be confined to the prayer bones, nor to the church, nor to certain set forms of words. It is to be done as we walk, as we ride, as we play, in between our every-day duties. It is to be done through our duties themselves, in accepting them bediently, in ger-forming them perfectly, in offering them up every morning and them up every morning and throughout the days, as prayers. This is to fulfill God's command to pray always.—Notre Dame Bulletin.



Continued from page

Then I felt the presence of God-in the stars above me, in the water beneath me, along the timber-cover-ed islands and shore line. He was

beneath me, along the timber-cover-ed islands and shore line. He was everywhere! "I feel that way when I enter the doors of St. Peter's. To me the priest is not just a man clothed in robes aaying Mass. He is an un-real personage representing God. It is that feeling I guess that makes it almost impossible to talk. Respect for the priest, deep in-sight into the meaning of the Mass, reverent realization of the presence of God.—how do you compare on these important points with epice sine pice will relate and include foregoing paragraphs? It is aparent that the Mass is drawing him—against heavy ob-stacles—ever closer to God. Can you really afford to pass up the Mass?

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Lufkin, Texas

Most Rev. Bishop Noll:

I think your readers will be interested in the following letter, which was written in the interest of truth.

Editors, "Present Truth". Washington, D. C.:

I have just paid a visit to the Angelina County Jail here in Lufkin, Texas, where, through the courtesy of the Judge and the Sheriff, an opportunity was given to interview Glenn M. Warren (incarcerated on the charge of murder) whom you have won to your anti-Catholic belief. There he sits, poor fellow, using part of his dreary time and artistic talents in drawing, according to your directions, a picture of the tiara of the Pope with the words inscribed upon it "Vicarius Filii Dei" (Vicar of the Son of God) which he has figured out, as Seventh Day Adventism directs, to total the numerical value 666. This is intended to prove that the Pope is the beast, the anti-Christ in the 13th. Chapter of the Book of Revelation.

Your publications have so completely captured the mind of Glenn M. Warren (as it has others) that he, unfortunate young man, does not sense the falsity nor the viciousness of your contention. He knows only that were the anti-Christ to enter the Angelina County Jail he would be more easily recognized by his work of turning minds against the Catholic Church than by the numerical value of the name he fears. He would not be seen, as is the representative of the pope, the priest, going around from cell to cell directing the minds of prisners to Christ, to the Church of Christ, and to the sacraments Christ instituted to reconcile sinners with God.

I hereby enter a protest against the distribution of your misrepresentation among prisoners or sinners. It is an offense against Christian charity, which does not permit the intensification of religious animosity. You can see the evil result of it upon the sinner who is very likely to be sent to the electric chair. It turned his mind against Catholic Christians instead of towards Christ and Him crucified.

If "Present Truth" is published, as you say, to tell the truth, then would its editors and publishers refrain from filling its pages with a mass of oft-refuted statements against the Church that owes its origin to Jesus Christ, the Church to which Catholics have paid honor to their Lord and their God for 1900 years. Obedience to the law of charity calls upon you to cease embittering hearts and minds with the monstrous notion that the pope is the 666 in the book of Revelation. If it were a crime as well as a sin, you may be assured that you and your associated Seventh Day Adventists would be under lock and key for murdering truth. You are not just guilty of misrepresenting the Catholic, but you are also guilty of abusing the use of public places by your wanton disregard of the courtesy due to citizens and taxpayers who are Catholics. This you have done here in Lufkin, as elsewhere, by placing racks in the Court House, railway station and hotels that are filled with your insulting effusions.

Before going into a detailed reply to your charge it were well to let you know that this is not the first time that I have contacted your evil work. I have met it in all parts of the United States during the 70,000 mile lecture journey of the Catholic Campaigners For Christ. Heretofore I have contented myself with the reply that appears in my Campaigners For Christ Handbook, and by answering your Seventh Day Adventist clientele whenever they were brazen enough to present their offensive reference to the pope at outdoor meetings. It is the vicious work of drawing a man indicted for murder into the maelstrom of Seventh Day Adventist misrepresentation that promps me to write directly to headquarters in Tacoma Park to find out whether the time has come when a dispassionate, detailed refutation of the charge will turn you from furthering the assault for which God will surely punish its perpetrators if they do not repent and make reparation for their offense.

In the first place Protestant authorities of repute today are not, as you claim, "in practical agreement" that the beast—the anti-Christ—is the papal authority. To quote two in one book: "Word Studies In The New Testament", by Marvin R. Vincent, D. D. Baldwin Professor of Sacred Literature in Union Theological Seminary, New York, 1905 (vol. II)—says rightly: "The interpretations of the number form a jungle from which escape is apparently hopeless. Reuss says: 'This famous number has been made to yield almost all the historical names of the past eighteen centuries: Titus, Vespasian, Simon Groras; Julian the Apostate and Genseric; Mahomet and Luther; Benedict IX and Louis XV; Napoleon I., and the Duke of Ruchstadt; and it would not he diffcult, on the same principles, to read in any one's name'."

The correctness of this fact was demonstrated by the able Jesuit Father Hull of Bombay who Latinized his name—(Ernestus Reginalus Hull) to show the Seventh Day Adventists of India that according to their system of reckoning, he himself and not the pope is the anti-Christ in the Book of Revelation, for his name totals 666.

In the second place Protestant authorities of high standing are agreed that the name referred to in the 13th. Chapter of the Book of Revelation is that of a man and not the title of a man. I name the Unabridged Edition of Cruden's Concordance (page 411) as one of many authorities that sustain this contention. The name of the occupant of the Chair of Peter is Pope Pius XI, and not Vicarius Filii Dei, and it does not total 666 in any language. But more than all, there is no such inscription on the Pope's tiara.

Vicarius Filii Dei is not the pope's title, though he is the vicar of Jesus Christ Who is the Son of God. His title, as can be found in Volume XV of the Catholic Encyclopedia, is (in Latin) Vicarius Christ and that totals (V 5-i I-c 100-i I u 5-c 100-i I I) 214 and not 666. The Catholic Encyclopedia says that at times the pope has been called Vicar of St. Peter, Vicar of the Apostolic See. But neither in the Catholic Encyclopedia, the Catholic Directory, nor in papal documents, is the pope titled Vicarius Filii Dei. Besides what warrant is there for assuming the name of the man referred to in the Book of Revelation is to appear in Latin? St. John wrote the Book in Greek and Vicar or Vicegerent of the Son of God in Greek does not total numerically 666 according to your ingenious system of reckoning. Evidently, you failed to examine, or thought your readers too undiscerning to note, that the quotation from "Labbe and Cossart's History" in "Present Truth" (Page 3, Vol. 3, No. 20) rightly designates the pope as vicar of Christ, and not vicar of the Son of God.

In the fourth place if you will not go to Catholic authorities, as every just person should, to learn the title of the pope, then you might go to our leading dictionaries for the information. Ah no! Seventh Day Adventists find it more in harmony with their monstrous claim to draw upon their imagination or to go to some anti-Catholic source for their material. Webster's New International Dictionary says that "vicar of (Jesus) Christ—the pope; is a title assumed with reference to his claim to represent Christ as head of the church on earth". Please note that Webster says "head of the church ON EARTH" for "the papacy"' does not (as you insist in "Present Truth") "set up a man as head of the church in place of Christ, offering him divine worship and addressing him in terms and titles which belong only to the Son of God". Every one of the three hundred and more millions of Catholics in the world knows that such a thing would be a violation of the Law of God. The pope is, as Webster says,"head of the church on earth", for Christ Jesus is held by Catholics to be the Supreme Head, the heavenly Head of His Universal Church which He promised to be with until the end of the world. Webster's Dictionary says that a vicegerent, a vicar is a representative, one "having or exercising delegated power; acting by substitution, or in place of one delegating hi. power."

My hope is that "Present Truth" will cease bearing false witness against Catholics by printing real truth. My hope is that its editors and associated preachers will call a halt to nailing Truth to the Cross as did Pilate, the Jews, and the Roman soldiers, through the circulation of error, slander and incentive to uncharitableness. I await your answer to this challenge.

Respectfully, David Goldstein.

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