

OUR SUNDAY VISITOR

Published by the CATHOLIC PUBLISHING COMPANY

REV. JOHN F. NOLL, Editor

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HUNTINGTON, INDIANA, NOVEMBER 15, 1914.



Residing very great thanks to our beloved old editor, John F. Noll, for the privilege of reading his paper and for the many good words and advice which he has given me in the past.

Appointments: 1811 Building, St. Washington, D. C. The editor of your work should be notified in a personal and practical way, and the editor should be notified in a personal and practical way.

See Rev. Father... Fort Wayne, Indiana, March 25, 1914. I have been reading your paper for some time and I am very glad to see that you are doing so well.

381,250

Rev. J. F. Noll, editor of "Our Sunday Visitor," personally appeared before me, and being duly sworn, deposed that the actual net circulation of his paper on November 4, 1914, was 381,250.

STATE OF INDIANA, HUNTINGTON COUNTY, ss. I, John G. Price, Notary Public, do hereby certify that the above is a true and correct copy of the original as the same appears in my records.

EDITORIALS

THE REAL EXPLANATION

The Guardians, the publishers of Know-Nothing sheets, and other Patriots (I) are claiming credit for the Republican successes in so many states, while to them belongs no credit whatsoever.

It is probably true that their propaganda influenced the vote of many bigots, but their un-American fight occasioned the loss of an equally large number of votes to the candidates whom they endorsed.

HE ASKS "WHO'S NEXT?"

Last week we reminded our readers that the young man should especially be a regular reader of instructive Catholic literature, and that their services should be enlisted in "Good Literature Distribution" work.

Dear Father Noll:—The present published circulation of OUR SUNDAY VISITOR is surely gratifying to our friends, who look upon the VISITOR as a grand little missionary with a great power for good.

Four young fellows belonging to a gymnastic association formed what we call the SUNDAY VISITOR CLUB. Each of us puts in five cents weekly, which goes to pay for a bundle of OUR SUNDAY VISITOR. We distribute it free, leave it on the street cars, trains, depots or any other place—and it makes us feel good to see people pick it up.

The Best Christmas Present

WE SELL FINE BIBLES FOR \$1.00 and \$2.25 (Sole Copies) (Sole Copies) POSTAGE ON EACH BIBLE, 30 CENTS EXTRA. PRAYER BOOKS (FOR MEN, WOMEN, AND CHILDREN) \$1.00, plus 50c postage. We shall give you more than you expect for your money.

OUR SUNDAY VISITOR

AMONG THE MEXICAN REFUGEES.

Special Correspondence to OUR SUNDAY VISITOR. A grand soldier of a Scotch Highland Regiment, clad in full kit and carrying the King Edward's Colours, stood before me, in answer to His Majesty's question: "From what part of Scotland do you come?"

When Senator Dr. Muldon spoke, he spoke all over himself; mouth, face, hands, feet, and hair, all were in motion. He explained his name, and that interest in Mexican politics which made him believe that Galveston had an ideal climate for his health at the latter end of the year.

Yesterday, I chatted with a priest, strange to say, did not have a single ounce of his temporal goods. Let me say, however, that his engineer—very civil and polite—a post-lawyer, two masters of important churches and two other priests, one a Jesuit with a Tontine face, all were present.

One of the pastors was an especially interesting man. He had been in charge of a parish in La Paz, and he had been in charge of a parish in La Paz, and he had been in charge of a parish in La Paz.

I asked him if he intended going back to Mexico. His answer was as quick as it was emphatic. "No, no, no," he said, "I am not going back to Mexico. I am not going back to Mexico. I am not going back to Mexico."

I wonder very much how many Americans are deceived by the claim that the revolutionaries are the only ones who are in the land of the poor. "What are they aiming at?" I asked of many of the refugees.

As to the desire for peace, there is no such desire among the combatants who are fighting for the cause of the poor. "What are they aiming at?" I asked of many of the refugees.

The Church, according to this refugee, has done about all the evil things the Mexico has, but the Church has done about all the evil things the Mexico has, but the Church has done about all the evil things the Mexico has.

"How do you think?" I asked a prominent Mexican statesman, and a real statesman, who had been in Mexico for many years. "How do you think?" I asked a prominent Mexican statesman, and a real statesman, who had been in Mexico for many years.

A chorus of protest went up from those who had listened to the statesman's words. "What our friend says is true," said one of the statesmen. "What our friend says is true," said one of the statesmen.

Congress Hear the Charge

Refuted Sixty Years Ago

(Continued from Page One) their celebrated writings. In this controversy, a most accurate description should be made between the genuine rights of the Apostolic See and those that are insisted to by innovators of this age for the purpose of atomizing the See of Rome.

"At the very commencement of the present century," says Peter, Prince of the Apostles, instructing the faithful, "shorted them in these words: 'Ye subjects to every human creature, for God's sake, whether it be to the king as exalting, or to governors as sent by him for the punishment of evil doers and for the praise of the good, obey the Lord: for God; that by doing well you may silence the ignorance of foolish men.'"

"The Catholic Church being erected by the apostles, she has ever been the champion of the Christian name, ever constantly praying (Tertullian in Apolog., chap. XXX) that all the emperors may enjoy long life, and that the government be a royal household, a brave army, a faithful senate, an honest people, and general tranquility."

"The Vicars Apostolic are to take diligent care that the missionaries be of all orders, and that they be of good life and decorum, and thus become good models to others; and particularly that they be always ready to celebrate the sacraments, and to administer proper instructions to the people, and to comfort the sick with their assistance."

"England herself can witness the deep-rooted impressions of such admonitions have made on the minds of Catholics. It is well known that the same holy doctor, and all the other fathers of the Church, with equal voice, most clearly demonstrate, by invincible arguments, that the whole of this salutary doctrine cannot exist without the doctrine of Christendom."

"I have the exact data of a few hundred of them being signed with Luther, Henry VIII, and other great names of the Church, and they are all in the past their will be a million before they should keep on publishing them."

Readers Speak to Readers

South Bend, Ind., Sept. 30, 1914. Rev. J. F. Noll: Dear Father: After reading Humphrey Alonzo Huber's letter in your issue of the 15th inst., I feel compelled to help all those that want the truth. We cannot all write and explain our faith, for no doubt the correspondence would be very large, but I will suggest. Let us all write in prayer.

"My God, I beg of Thee in union with the Immaculate Heart of Mary, through the merits of the Precious Blood offered Thee in every sacrifice of the Mass throughout the world, to grant that this day one mortal sin be averted, one soul be saved, and one converted to the truth, one soul be able to die in sin may receive the grace of repentance and a happy death, and one soul be saved from the torments of hell, which I devoutly beseech. I wish by this offering to console the Heart of Jesus in agony for every soul lost through the sins of men, and to glorify the true Church of Christ Jesus, our Lord, Amen."

Dear Father: I have read your "Missionary" which I think is a very good and useful work. You would please send me one, and also answer the following questions: 1. How do you think of the present state of the world? 2. How do you think of the present state of the world?

Dear Father: I have read your "Missionary" which I think is a very good and useful work. You would please send me one, and also answer the following questions: 1. How do you think of the present state of the world? 2. How do you think of the present state of the world?

being the most illustrious country in the world. I understand they are all Catholics.

"Where can I get the most pleasing papers?" books against Protestantism? NO. 5. How does the number of Catholics in the world compare today with a hundred years ago? NO. 6. When were the different Protestant churches established in the United States? THE REPLY. Williamstown, Pa., Oct. 14, 1914. Mr. Thomas McLaughlin, Clarksburg, West.

"You see the different Protestant churches established in the United States? THE REPLY. Williamstown, Pa., Oct. 14, 1914. Mr. Thomas McLaughlin, Clarksburg, West. My Dear Mr. McLaughlin: Your 'Missionary' is a very good and useful work. I have read it with great interest and I am glad to see that you are doing so well."

Mexico is not now, and never has been a Catholic country in the true sense of the word. The fact that its discovery, exploration and settlement, and its civilization and Christianity is, in whole, due to Catholic action, is a fact which is not generally known until recently there were no Catholics in Mexico, it is responsible for this impression.

"There are some who say in extension, Catholics do not engage by word or deed in the political life of the country for Catholic abuse or slander of Protestants you will find none."

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After Dinner Story

Some Gleanings From Europe's Battlefield.

PRIEST AND COMRADE DIE.
SOLDIER AVOIDS SOLDIER.
LONDON, October 16.—(A Chronicle) From a great railway terminus in Paris a number of wounded were laid out on straw walking to be taken to the hospital. Right of them were fully hurt, and some of them were feebly were not long for this world. One seemed to be uneasy. When a nurse went to his hand, he said: "I want a confessor badly."
"Is there a priest here?" asked the nurse.
"Just then another soldier, who was mortally wounded, took the nurse by the sleeve.
"I am a priest," he said. "I am a priest who has given his salvation; carry me to his home."
The nurse hesitated. This soldier was suffering from the effects of a gas attack and his breath was so faint that he could hardly hear him. The nurse was obliged to take the soldier to the hospital. The soldier's name was 'Toussaint' and he was a Frenchman. He was a priest who had given his salvation; carry me to his home.

HEROISM OF PRIESTS AND NUNS.
(From a Special Correspondent of the Times, Liverpool, Eng.)
Paris, Sunday, October 4.
It is certain French localities the civil authorities fled from their post before the German invaders, the same day as the French soldiers were fighting at Verdun. In fact, it was a priest who was shot in the hands of the Marne and the battle of the Marne.

ADROPLANE BRINGS PRIEST DYING SOLDIER.
HERLING, Va. News, Oct. 1.—(By telegraph to New York.)—The Holy Sacrament brought by means of an aeroplane to a dying German officer, was shot at the front of the Alzine. Mortally wounded, the young officer, Lieutenant Carl Gaeffler, crawled in great pain to the feet of his colonel, begging piteously for aid.
"Be colonel's ear caught the feebly whispered words: 'A priest, a priest, a priest.'" (Continued on Page Four)

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SIXTH MONTH...
SIXTH MONTH...

LIVE ISSUE DEPARTMENT.

THE SOCIALIST PLAN.

The charge that Socialism would place all workers under one boss, and make all subject to official supervision... (Text about socialist plan and government structure)

THE REAL CAPITALISTS.

A Socialist organ declares that the workers have the capital... (Text about real capitalists and worker's role)

THE CONSPIRACY AGAINST THE COUNTRY.

(Continued from last week)
Victor Berger, of Wisconsin, speaking at the 1908 National Convention... (Text about conspiracy against the country)

"I have heard it pleaded," says Berger, "many a time right in our own meeting by speakers who were supposed to be the only salvation of the proletariat of America is direct action... (Text about direct action and political change)

"No one will claim that I am given to the railing of revolutionary phrases... (Text about revolutionary phrases and political goals)

CHANGING HUMAN NATURE.

A Socialist organ states that "Socialism will not change human nature."... (Text about changing human nature and socialist goals)

"If human nature is not to be changed... (Text about human nature and social change)

Signatures for Ann. Gathering
SUNDAY, NOVEMBER 15, 1914

Bureau of Information

QUESTIONS ANSWERED.

Questions are answered, as far as possible, in the order received... (Text about questions and answers)

Why does the priest wash his hands?
The priest washes his hands to show the great purity with which one should approach the holy mysteries... (Text about priest washing hands)

There are two things, among others, that are unimportant in the claim by the Roman Catholic Hierarchy that the Church was built on Peter. The first is that in the Vulgate, which is considered an authorized version of the Bible by the Roman Church... (Text about Church built on Peter)

In the second place, it would not be in accord with the proper form of speech to say: "Thou art Peter and upon this Peter will I build my Church," for if Peter had meant by the rock the language would have been: "Thou art Peter and upon thee will I build my Church." (Text about building Church on Peter)

1. The question deals with the interpretation of the text: "Thou art Peter; and upon this rock I will build my Church; and the gates of hell shall not prevail against it." The questioner's difficulty arises from the fact that in the Greek and Latin translation of this text different genders occur: Petros and Petrus are masculine gender while petra and petram are feminine. (Text about gender of Petros and Petrus)

Christ did not speak in Greek but in the Aramaic or Syriac which was the vernacular language of Palestine in those days. In this language the sentence runs thus: "And I say unto thee that thou art Kepha, and upon this Kepha I will build my church." (Text about language of Christ)

When this sentence was translated into Greek why were the words changed? Why was one Kepha replaced by Petros and the other Kepha by Petrus? The grammatical structure demanded a change. The Greek word for rock, Petra, is feminine. To call Simon Petra would sound ridiculous to Greek ears. Hence to avoid the incongruity of referring to him as "she" the translator gave the name the masculine termination, Petrus. (Text about word change from Kepha to Petrus)

The words of Christ to Peter, spoken in the vulgar language of the Jews, were the same as if he had said in English: "Thou art a rock, and upon this rock I will build my church." Hence the change in gender in the Vulgate version does not show that Christ founded His Church on the truth of Peter's confession. Let us suppose Christ did refer to Peter as rock. (Text about Christ's words to Peter)

What we separate the general from his courage? If we declare that such and such a statue is a monument to the skill of a sculptor, do we divide the man from his ability? So, if we admit that St. Peter's faith was the rock foundation on which Christ would build a Church, what warrant have we for separating Peter from his faith? It was on Peter, as endowed with that "faith which falls not"; it was on Peter, the confessor of the brethren; it was on Peter, the shepherd of the sheep and lambs; it was on Peter in the concept, that Christ founded His Church in such way that the gates of hell should not prevail against it. (Text about separating Peter from his faith)

Almost every modern Protestant expositor of note holds that Peter is the rock. Those who... (Text about Protestant expositors)

Religious Orders of Women in the United States by Elinor Toughey. The title of a book which would be a most appropriate Christmas gift. Send a postal order for \$3.00 to W. P. Conkey Publishing Co., Hammond, Ind., and the book will be sent by prepaid express to any address.

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Hunting, fishing, trapping... (Complex block with outdoor gear)

NATIONAL SPORTSMAN
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Smallest rosary... (Complex block with religious items)

ENGELBERT & CO.
Chicago, Ill.
Gold, silver, jewelry... (Complex block with jewelry store)

individual law-breaker of myself, and butting my head against the stone-wall of existing property laws. That might be called force, but it would not be that. It would be mere weakness and folly. If I had the force to overthrow these despotic laws, I would use it without an instant's hesitation or delay, but I haven't got it, so I am law-abiding under protest—not from scruple—and bide my time."

In the "Appeal to Reason," Girard, Kan., Sept. 2, 1911, there is an excellent specimen of one of Debs' revolutionary articles, which reads in part as follows:

"Let us arouse the working class and invoke their power to smite the conspirators and set our brothers (the McNamaras) free. They can be saved in no other way. The lawyers will plead for them to deaf ears; organized labor will protest against their taking off in vain. We are confronted by a heartless, soulless plutocracy. Let us buckle on our armor and fight! . . . Let us develop without delay all the power we have, and prepare to strike in every way we know how. With a general strike we can paralyze the plutocracy from coast to coast. Hundreds of thousands will join eagerly and serve loyally in the fight. We can stop the wheels, cut off the food supply, and compel the plutocracy in sheer terror to sue for peace. A few men may be needed who are not afraid to die. Be ye also ready. . . . Let us swear that we will fight to the last ditch, that we will strike blow for blow, that we will use every weapon at our command, and that we will never surrender! Roll up a united Socialist vote in California that will shake the Pacific coast like an earthquake, and back it up with a general strike that will paralyze the continent. . . . Let the sturdy toilers of the Pacific coast raise the red standard of revolt."

CHANGING HUMAN NATURE.

A Socialist organ states that "Socialism will not change human nature."

If human nature is not to be changed, we are justified in assuming that men are to be actuated with the same desires under Socialism that they have today—the same ambitions to excel, the same selfishness, the same envy. If this be true, it is not easy to imagine how a system that proposes to start business by robbing every individual who has a little property and that promises to keep on robbing the superior worker of the fruits of his superior ability, is to bring happiness to those who are robbed.

If it is possible to make men happy by depriving them of economic liberty—by continually robbing half of them for the benefit of the other half—Socialism may be able to achieve its purpose, but it is certainly up to the Socialists to explain how this result is to be attained, when, as they admit, "Socialism will not change human nature."

1. The question deals with the interpretation of the text: "Thou art Peter; and upon this rock I will build my Church." (Matt. 16, 18). The questioner's difficulty arises from the fact that in the Greek and Latin translation of this text different genders occur. *Petros* and *Petrus* are masculine gender while *petra* and *petram* are feminine. From this change in terminology the opponents of the Catholic Church try to show that the Church was not built upon Peter.

Christ did not speak in Greek but in the Aramaic or Syriac, which was the vernacular language of Palestine in those days. In this language the sentence runs thus: "And I say unto thee that thou art *Kepha*, and upon this *Kepha* I will build my church."

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Almost every modern Protestant expositor of note holds that Peter is the rock. Those who

What has this passage to do with the text from Matthew? There Christ speaks of building His Church foundation, and all on Peter; here St. Paul speaks of each individual Christian as rearing his spiritual life upon a foundation of religion. Peter is not the foundation of the Church in the sense that belief in Peter will save the world. The principal foundation of the Church is Christ; and for that cause He calls the Church which He built on Peter *my Church*. But Peter is the foundation, because in the social organization he represents the supreme invisible head, Jesus Christ.

Is it true that the words of the Apocalypse in the 13th chapter, 18th verse refer to the Pope?

The words referred to are these: "Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man; and the number of him is six hundred sixty-six." The title of the Pope of Rome is *Vicarius Filii Dei*. This is inscribed on his mitre; and if you take the letters of his title which represent Latin numerals (printed large) and add them together they come to 666:

V I C A R I U S F I L I I D E I
5 1 100 1 5 1 50 111 600 1

Add these together and the result will be 666.

This "argument" was submitted to Rev. Ernest R. Hull, and answered in the following manner: "Almost every eminent man in Christendom, who has enjoyed the privilege of possessing enemies, has had his name enunciated and twisted till they could get the number 666 out of it. In past history there have been hundreds of names or Anti-Christians, all of whose names counted up to 666. I fancy that *my own name*, especially in Latin form, might give the number of the beast:

ERNESTVS REGINALDVSVLL
5 1 50 500 5 50 50-666

Quod erat demonstrandum, namely, that Rev. Ernest R. Hull is Anti-christ, or the Beast of the Apocalypse!"

Perhaps a little ingenuity with your name will show that you are the beast of the Apocalypse too.

Inquirer, West Lafayette, O.—It is right so long as there is no law forbidding it. "Why do you think evil within your heart?" Personally we are acquainted with unmarried Protestant ministers who are held in highest esteem.

A Worried Girl—Mention it the next time. Don't worry about the past.

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DEPARTMENT.

man to the United States House of Representatives.

William D. Haywood and Frank Bohn are the joint authors of a pamphlet entitled "Industrial Socialism," the revolutionary tenor of which may be gathered from the following lines:

"When the worker, either through experience or a study of Socialism, comes to know this truth (i. e., economic determinism) he acts accordingly. He retains absolutely no respect for the property rights of the profit taker. He will use any weapon which will win his fight. He knows that the present laws of property are made by and for the capitalists. Therefore he does not hesitate to break them."

Since Haywood and Bohn evidently have no intention of using cap-pistols and pop-guns as their weapons, and as they certainly don't mean to fire at stone-walls and forest trees, it seems strange that the Socialist Party, if it does not advocate such doctrines of violence, should sell these pamphlets at \$6.00 per 100, according to the price list sent out in May, 1912, from its national office in Chicago.

To make matters still worse for the enemies of our country, no less a personage than Eugene V. Debs comments as follows on the doctrines of Haywood and Bohn in the "International Socialist Review," February, 1912:

"We have here a matter of tactics upon which a number of comrades of ability and prominence have sharply disagreed. For my part, I believe the paragraph to be entirely sound. Certainly all Socialists knowing how and to what end capitalist property rights are established, must hold such rights in contempt. . . . As a revolutionist, I can have no respect for capitalist property laws, nor the least scruple about violating them. I hold all such laws to have been enacted through chicanery, fraud and corruption, with the sole end in view of dispossessing, robbing and enslaving the working class. But this does not imply that I propose making an individual law-breaker of myself, and butting my head against the stone-wall of existing property laws. That might be called force, but it would not be that. It would be mere weakness and folly. If I had the force to overthrow these despotic laws, I would use it without an instant's hesitation or delay, but I haven't got it, so I am law-abiding under protest—not from scruple—and bide my time."

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Bureau of Information

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Why does the priest wash his hands during the Mass, and why does he do it at the side of the altar?

The priest washes his hands to show the great purity with which one should approach the holy mysteries; and it is through a motive of respect that he washes them at the side of the altar, and not before or near the Tabernacle.

There are two things, among others, that are unsurmountable in the claim by the Roman Catholic Hierarchy that the Church was built on Peter. The first is that in the Vulgate, which is considered an authorized version of the Bible by the Roman Church the language is: Tu es Petrus, et super hanc petram aedificabo ecclesiam meam." Here it will be seen the language follows closely that of the Greek, the word for Peter being masculine and for rock being of a different gender and stating plainly that the Church is built on the rock or fundamental truth of Peter's confession and not on a person.

In the second place, it would not be in accord with a proper form of speech to say: "Thou art Peter and upon this Peter will I build my Church," for if Peter had been meant by the rock the language would have been: "Thou art Peter and upon thee will I build my Church."

1. The question deals with the interpretation of the text: "Thou art Peter; and upon this rock I will build my Church." (Matt. 16, 18). The questioner's difficulty arises from the fact that in the Greek and Latin translation of this text different genders occur. *Petros* and *Petrus* are masculine gender while *petra* and *petram* are feminine. From this change in terminology the opponents of the Catholic Church try to show that the Church was not built upon Peter.

Christ did not speak in Greek but in the Aramaic or Syriac, which was the vernacular language of Palestine in those days. In this language the sentence runs thus: "And I say unto thee that thou art *Kepha*, and upon this

must twist this text, for reasons best known to themselves, why in the name of Cornelius a Lapide do they not interpret it at once: "I say unto thee that thou art a rock, and even though thou art a rock I have not the faintest intention of building my church upon thee, but I will build it on something else which looks like a rock."

2. If Peter was meant by the rock should not Christ have said, "and upon thee I will build my church"? The man to whom Christ was speaking was not known as *Kepha* or *Peter*. Heretofore he was called *Simon*. It is the custom in the Scripture to signalize the office for destiny of a man by a change of name. Abram was called Abraham or the "Father of a Multitude," because he was destined to be the parent of "many peoples." Simon's name was changed to Peter or "rock," because he was to be the rock on which Christ would build His church. If the translation is given literally, "thou art a Rock and upon this rock I will build my church" there is nothing offensive to proper forms of speech.

The Apostle Paul tells us that there is but one foundation for the Church and that is *Jesus Christ Himself*. "For other foundation can no man lay than that which is laid, which is *Jesus Christ*." (1 Cor. 3, 11).

What has this passage to do with the text from Matthew? There Christ speaks of building His Church foundation, and all on Peter; here St. Paul speaks of each individual Christian as rearing his spiritual life upon a foundation of religion. Peter is not the foundation of the Church in the sense that belief in Peter will save the world. The principal foundation of the Church is Christ; and for that cause He calls the Church which He built on Peter *my Church*. But Peter is the foundation, because in the social organization he represents the supreme invisible head, *Jesus Christ*.

Is it true that the words of the Apocalypse in the 13th chapter,

Zeda O.—1. Yes. 2. Not as long as you entertain this regard for him. Marriage seems to be your vocation.

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What are the letters supposed to be in the Pope's crown, and what do they signify, if anything?

The letters inscribed in the Pope's mitre are these: *Vicarius Filii Dei*, which is the Latin for the Vicar of the Son of God. Catholics hold that the church which is a visible society must have a visible head. Christ, before His ascension into heaven, appointed St. Peter to act as His representative. Upon the death of Peter the man who succeeded to the office of Peter as Bishop of Rome, was recognized as the head of the Church. Hence to the Bishop of Rome, as head of the Church, was given the title "Vicar of Christ."

Enemies of the Papacy denounce this title as a malicious assumption. But the Bible informs us that Christ did not only give His Church authority to teach, but also to rule. Laying claim to the authority to rule in Christ's spiritual kingdom, in Christ's stead, is not a whit more malicious than laying claim to the authority to teach in Christ's name. And this every Christian minister does.