Manly Defense of Sisters

HUNTINGTON, INDIANA, NOVEMBER 19, 1916.

JUST I

of the Good Shepherd

Some "Inside" Facts About the Catholic Church

About the Catholic Church

(7) Rev. Thomas F. Coakley, D.D.

Pittaburg, Pa.)

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List of English Converts Contains Many Notables

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REFORMATION WAS INTRODUCED BY FORCE

Froude (in "History of England", Vol. IV, p. 207).

Describing the manner in which the English people rejoiced when Catholicity was restored to them under Queen Mary,

Describing the manner in which the English people Feloced, when Catholicity was restored to them under Queen Mary, Froude writes:

"The glad news spread like lightning through London, and the pent-up hearts of the citizens poured themselves out in a torrent of exultation. Above the human cries, the long-silent church-bells clashed again into life; first began St. Paul's, where happy chance had saved them from destruction; then, one by one, every peal, which had been spared, caught up the sound, and through the summer evening, and the summer night, and all the next day, the metal tongues from tower and steeple gave voice to England's gladness. The lords, surrounded by the shouting multitude, walked in state to St. Paul's, where the choir again sang a Te Deum, and the unused organ rolled out once more its mighty volume of music. As they came out again at the close of the service, the apprentices were heaping piles of wood for bonfires at the crossways. The citizens were spreading tables in the streets, which their wives were loading with fattest cappons; there was free feasting for all comers, and social jeniousies and religious hatreds were forgotten for the moment in the ecstacy of the common delight."

[This shows that the Reformation had been inflicted on the people by force.]

News Laudatory of Catholic Faith, Practice or Principles, Gleaned from Secular Press

the the world in successive has no patience with scientific and the world in successive has no patience with scientific and the world in successive has no patience with scientific and the world in successive has no patience with scientific and the world be compelled to work in the material world, then charled church is fold many of the shall school the tent for 1900 years; it has thought the horry that all stood the tent for 1900 years; the stood the tent for 1900 years; the stood the tent for 1900 years; the stood has been fold many of the connection with the Pitthorph years of the connection with the Pitthorph harder of the connection with the Pitthorph harder of the connection with the Pitthorph years of the connection with the Pitthorph harder of the pitthorph harder of the connection with the Pitthorph harder of t **ROMANIST**

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The other day a "sindest quoted at professor of history as anying that the professor of history as anying that he professor, however, because it affords me the opportunity table. Catholics at the does not, his students are washing their religion because it affords me the opportunity to history. The professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity to show hirely; and the professor, however, because it affords me the opportunity of the contract of the contrac

Why Signs, Symbols and Ceremonies in Religion?

The following sturdy utherances taken from the editorial columns of a paper published in the middle of control of the control

Every Convert to Catholic of satisfying Faith Could Write as He Does

Januad Weekly by OUR SUNDAY VISITOR Huntington, Indiana

REV. JOHN F. NOLL, LLD. Editor

fin advance).

Foreign Countries, 11.00 the Foot VISITO artising rates address the OUR SUNDAY VISITO HUNTINGTON, INDIANA, NOVEMBER 19, 1916.



ering very great thanks to our believed gai and great than Not, and the a Dord to great him every fayor and post of the actions, we more no him at a believed to approach good will the apposite bless with the action of the acti

Devotedly yours in Domino. Dishop of Fort Wayne, India

The Dean of the Medical Department of the Jesuit's Medical College, Chicago, has completed experiments which have resulted in the discovery of a cure for Infantile Paralysis.

Senator Shepperd, of Texas, has urged Congress to compile a religious census of the personnel of the Army and Navy. If his recommendation be acted upon, the discovery will be an answer which will put to shame those who seem to entertain doubts about Catholic patriotism. We predict that more than one-third of the total number of soldiers and sailors will be found to be members of the Catholic Church. Father Duff, who made a census of the recruits at the Naval Station, at Port Royal, S. C., found to his surprise that fifty-five per cent were Catholics. Father Rochford, Army Chaplain at Fort Slocum, N. Y., stated that one-half of the enlistments at that post were Catholics. Father O'Hearn, who is consulted when Catholic Chaplains are considered for appointment, recently said: "While I don't claim in all cases that the Catholics constitute fifty per cent of the Army and Navy, I maintain that nowhere will the percentage of enlisted men of the Catholic faith, in both arms of the service, fall below thirty-three and a third per cent." third per cent.

A Pittaburgh gentlema, whose communication we publish in this issue, suggests an excellent field for Catholic lay activity and zeal. He bares a condition, which obtains in every large city, and one with which Catholic laymen are far better able to cope than the clergy area if non-Catholics only had our opportunity, how they would take advantage of it! Through their lay missionaries, they bend every effort to make Catholic foreigners Protestants, and our lay people, who only need to foster the faith which these people already have, are doing scarcely anything in this direction. We hope the Pittsburgh organization and methods will be copied in every city, and that hundreds of volunteer lay workers will respond with zeal and alacrity to the first call of new organizers.

The following from a subscriber is worthy of space in this editorial column. Our readers expect the clergy to stress a practice of this kind, but the advice strikes home with greater force when it comes from a lay person, who discovered the remedy on his lay experiment:

"A few minutes spent in the church each day for a month or more, is one of the most potent factors in overcoming sin and bad habits, and especially some particular form of sin, free from which one would be a model of Christian virtue.

"One who has a particular falling or weakness; a fault that leads to a certain sin, apparently uncontrollable, would be surprised how soon it could be governed by these daily visits to the Prisoner in the Tabernacle.

"The influence for good, while hardly perceptible at first, increases until it becomes as a surging tide. Evil temptations become weaker until they are gone, and instead, there is a feeling of sweet tranquility that is balm to the soul.

"How often one comes from the confessional, filled with relicious fervar and a resolute determination to

is balm to the soul.

"How often one comes from the confessional, filled with religious ferror and a resolute determination to rid oneself of the faults and weaknesses that are reflected in a certain sin and, alas, how often are these resolutions broken, and the same soul, so exhilarated and comforted, later returns in sorrow and penitence to the confessional, merely to repeat, over and over

and comforted, later returns in sorrow and penitence to the confessional, merely to repeat, over and over again!

"There is no truer saying, and none more aptly applied in this particular than that we are known by the company we keep. The moulding of our lives and character is greatly influenced by our associations; we unconsciously pattern after them, either for good or evil. What better association and influence could we have in the moulding of our character, or in the rahaping of those cast in an imperfect mould, than that found in the quiet, sacred atmosphere of a Catholic church which, likened unto the turnoil of the street, is an oasis in the desert?

"In receiving the impressions and examples which we naturally absorb from our associations, we are, at the same time, influencing others, and there is a grave responsibility imposed upon us, particularly Catholics, in this respect, and we can do a great deal toward fitting ourselves for this task by the short, daily visits to the church.

"They take but little of our time, require little effort, and make it an easy step to the habit of daily communion, so earnestly advocated by our late Pope, Pius X."

Our next issue will be one of our regular monthly special numbers. It will set forth clearly the "Correct Conception of God's Church."

Father Husslein's editorial will be found on page 4 this week.

IN THE PARISH

By Edw. F. Ge

THE SCOPE OF SODALITY MEMBERSHIP.

THE SCOPE OF SODALITY MEMBERSHIP.

In his address to the Scalality of Bonal was when the sender calling attention to the duty-of Sodalitis to work for the neighbor, besides calling attention to the duty-of Sodalitis to work for the neighbor, which we shall be supported to the sodality should include. "We believe," said he, "that this is an opportune occasion to all attention to the great number of various classes which the Sodality should include. "We believe," said he, "that this is an opportune occasion to all attention to the great number of various classes which the Sodality of the Blessed, Virgin now embrace. 'It may be said that every class of popelph has its own Sodality, because there is one for priests and one for laymen, for nobles and peasants, for teachers and students, for prefessional and working men. 'This is indeed a complete semmeration, but to make his meaning this may be complete semmeration, but to make his meaning this work can do so, and Pather went on bore the rules, whatever their sex or condition, should water the Sodality, and that those who are members of this glorious so-clety should cherin his ord hyd near he would wish, the this universality, which is a characteristic mark of the Sodality of the Blessed Virgin, may induce these who have not yet been received into the Sodality to enter the ranks of this belowed milities; we would wish, too, that it may prompt all those who already belong to it to let it be seen that, more than the name, they cherink the practical duries of sodality and, but the proper sould be a seen that the solution of the sodality of the Pressures, and grasses, and indulgences which the Sovereign Pontifia have granted to the Sodality. Ob, the timense profit that Cirvitana generally would draw thence, if they would stend, as a Sodalitat should to, to their own asoctification and the good of their neighbor. There is no one who does not see how much more easy of attainment the end of religious and civil society would be."

In a brief paragraph, the Roly Pather evies

Readers Speak to Readers

Chicago, III., Oct. 29, 1916.

Dear Pather Noll:

I believe it would not be amins at this time to call the attention of your, and particularly, your large circle of readers to a particularly, your large circle of the particular to flat th

DEPOSIT

YOUR

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stone should be hanged around his rates, inspired them to put a shoulder neck, and that he be buried in the the depths of the sea."

"Birth Control" has the centre of the street of the stage right now in Chicage, and preducers who exhibit this film must be making a parrel of money, in the language of the street. A downtown will follow their example. That our exhibitor is featuring this film for "liadies only," but-for mercentry professers, of course, but fee the bettern the street of the street. A downtown will follow their example. That our catholine is a waving full houses, and for the street of the street of

Every Man, Wemen and Child ou to Promote the Mission Work! THE MISSION LEAGUE

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different parents of the children that they "were sending their children to the Protestant Sunday school, because it was too far to go to the Catholic church, and they wouldn't learn any thing that would harm them at the Protestant Sunday school, they ofter received pretiy cards, candy, fruit and nife things." Is it not a great neces

(Continued on Page Three)

Our Sunday Visitor Charities

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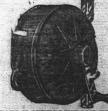
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After Dinner Story

The Path of the Conquerers'

The Path of the Conquerer

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