Makes Survey of Conditions

A NATIONAL WEEKLY THE STREET

HUNTINGTON, INDIANA, JANUARY 29, 1922

A Non-Catholic Educator

PERE

### Some Practical Reflections on Current Religious Thought

CENTRAL AMERICA.

(Population of the New Republic, 5,000,000.)

N the year 1921, the three governments of Honduras, Guatemal dor effected a Union to be known as the Republic of Central A Republic has a population of about 4,000,000, within an area united in much the same way as the separate commonwealth telestates. Costa Bica and Nicaragua declined to join the Fecuntities of Central America, as formerly constituted, there we in own nor one hundred year. Spanish is spoken there. Of
had a population of 2,000,000, was a Shustitutional Republic. A
population was either native Indian or mixed. Honduras, which
referation, like Costa Rica, had been a Rapublic since 1821. It is
restly mixed in blood and race. Sdwador, which united with
Gustemals in 1921, has been a Republic size 1820. It is popula
000, and is mostly Indian and mixed.

The Catholics of British Hondgras are presided over by a
About one-half the population of Cestral America is Catholic, to
Lura Sunday services. Gustemals if an Archibishopric. Monabeen forbidden here since 1879. Gosta Rica has a Bishop, resid
Leon. In Salvador the Church was cetablished by law, though it
Leon. In Salvador the Gustemals was considered in the capital. Nicaragua has been a Diocese since 1881; its Bi
Leon. In Salvador the Gustemals probably the newly formed Confederatio
the over-throw of the Gustemals government, which politically was
very hottle to the Church, but not as hostile as the Gustema
have it.



# The Stranger at Services in the Catholic Church

# Not One Objection is Sound

### The Editor Discusses Some Very Common Misapprehensions Regarding the Catholic Church.





### If Church is in Politics Why So Few Catholics in Office?



### It Will Not be a Union of State and Catholic Church



### Three Requisites For Individual and Social Happiness

## **OUR SUNDAY VISITOR**

OUR BUNDAY VISITOR Hintington, Indiana
RT. RHV. MbCR. JOHN P. NOLL, LL. D., E.
Eer, R. E. Kelly and Michael A. Chayman, Associa-

by Miters: In the Nove to Philips American Miters to the Marian Marian Committee of the Nove to Philips Include the Marian Committee of the Nove to Philips Include the Marian Committee of the Marian

Check and Forty Complete, \$1 to the per-HUNTINGTON, INDIANA, JANUARY 29, 1922



oenser of God's mysteries, the other proves you are following the right path and are

with Particular and State of the Christic nears the State of Market States, and the Christic nears the States of t enth day of March, 1817, the third year of

Accounts (Senagation, 2011 Rollmore Br.) Vandedon, D. C. Angel T. The State of Pyther work cases to supply to Compare the Compare of Pyther work cases to supply to Compare the Compare of Pyther work cases to supply to Compare the Compare of Pyther work of Compare the Co

### WHO ARE THE INTOLERANT?

WHO ARE THE INTOLERANT?

"For a period of a year Two native Pittsburg
Catholic business meru who believe in their religions
will pay for dilly a deretiments in Pittsburg
morning papers extelling Romanist belief and practice and alleged achievement. Prof. Daniel S. Start
D. D., was roused by the fairity or half-tristle of
those advertiment to profipe the acceptance
of the profit of the profit of the control of the control

of Christian Work, January, 1922).

How wrong the impression conveyed by this piece of neps1. The owners of the several Pittburg spers, who are not Catholic either by profession or sympathy, did not refuse the Protestant advertisements because of any partiality to magast the Catholic advertisements, but solely because the former were offered in answer to the Catholic advertisements, which were being run as pure paid advertising. Neither would the measurement have accepted Catholic advertisements at the were answers to Protestant advertisements already run.

In a recent acticle worker.

In a recent article written for America by Father Coak-ley, who censored the advertisements, and who really fostered the movement, the true situation is related. Because of the intolerance of Protestant clergymen, who insisted on pub-

In a recent article written for America by Fainer Conserve, who consored the advertisements, and who really footered the movement, the true situation is related. Because of the intelegrance of Protestant clergymen, who inside the combination of the continues arriving the advertisery of the continues arriving the advertising copy bargained for by two Catholic laymen at a cost of \$50.00 a day.

In today's mail came to us a pamphel compiled by the Rev. D. S. Schaff, of the Western Theological Seminary at 10 to 10

ss the point badly.

the stury sections were the maintenance of the main

teaching is assailed, the teaching of the one hupdred million Gracks and of all the Orbitain sects in Asia, which so back to the early centures, is also assailed. The Solt Church has always been in possession, she slove holds fair to all the old truths, and she is the one to pass judgment on what is truth and what is error. She possess a diary from the day of her infancy, and is therefore able to tail what was believed and practiced at any time in her misteen centuries of life.

Building Fund-Last Week's Receipts-\$311.25

### Readers Speak to Readers

very truly yours.

Very truly yours.

(Signed)

The two leters referred to folk
Pittsburgh, Pa

sincerely, (Rev.) WM. F. POWERS. THE CATHOLIC READERS' BOOK

5%-7% AS LONG AS YOU LIVE 5%-7%

PRACTICAL POLITICS (Portland Herald) man who invents a muff

NOTHING SO QUICK unbage, cor. No off mul fel Ches to any resident for work, send so like. If, set, costs a SAL-CORA 29 Form Mr. See York

HANNA-WAGONER CO. THE JESUITS

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OUR SUNDAY VISITOR

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Little Flower Mass

### Calendars



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PATRONIZE OUR ADVERTISE

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5,000 Replies Will Support

BIS-909TR, SYES 23.—Got Communic jabe. Sing 190-5105 month. List from String Superlies Franklin Justicia, Supi & 16, Sudpaint R. V.

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HAVE YOU READ

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FLORIDA ----

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FOUR SONGS

Who Save You the Yame of the St. Message from the Lilly to the St. MAY ROBARY"
"AVE MARIE" (SEZ OLLY ME

neipp Sanitarium.

FOR SALE



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nizing our Adverrx you also rend us a service.

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# Bureau of Information

well.

Is Limbo the same place as Uglo

Is Limbo the same place of Pargatory?

No. Limbo is a name given to the place where the souls of the lack of religious instruction in the feorement of the sent and the place where the souls of the coming of Crist, when Heave was recepted by our Savior's resultable.

North Daketa

North Daketa

Bulbs

Perennial

Perenn

mi marità uvita mo Protestant elergipina nelo have a lett of schet, is uvittee by St. John in HIGH CLASS ARTICLE foliat the Catholic Church and tre of Recelations. The verse access to the control of th

Not-until it outld be proved

penalty of man's guilt.

A friend of mine, who is quite man to rein to man to ma

DAY VISITOR?

the United States today who drawing count the number former? Protestant ministers, but I am not aware, that the base for it is the number anyone has taken it was the best for it is the number anyone has taken it was that

TOBACCO meners reven in the same to the sa olics.

Is it the belief of the Catholic Hole and the state of the Catholic Hole and the state of the Catholic Hole and the state of th

Management designs and the proper state of the same dispensations of the proper the book of control of the proper state of the same dispensations of the planets are inhabited would we believe has been properly and they are. The Church has been properly and they are they are the control of the planets are inhabited would we believe has been properly and they are the are they are the are they are t

Just what is the Church's teaching in regard to the position of St. Joseph in the Holy Family!
St. Joseph was the husband of

foster-father of the Sav

e of Judge.

REAL VS. IDEAL

re of Judge

### OIL LIGHT BEATS **ELECTRIC OR GAS**

BURNS 94% AIR

THE MISSION OF SACRED PIC

The Art & Making Altar Laces, THE ART OF MAKING

OUR SUNDAY VISITOR

PAGE A FLY
evens.-"Albert, will you First Undergrad.-"What shall we do?"

The Original Vacuum Washer-Half Price



### THE SECRET OF LONGEVITY

Dress Designing Lessons FREI

pened by our Savior's redown such blessings upon a home, that it would simply be impossible to be anything else but happy.

DAILY COMMUNION! I write it in capitals, and were it in my power, I would blazon it in letters of gold across the sky. Who but those who receive it daily, can tell its sweetness! Any two young people, starting out in life as daily communicants, are richer than millionaires. They may be in most dire powerty, but they are not really poor. They will not know the want of the warmth of love and happiness. Let them be ever so conclusion like most girls, but when that little old temper does go! Whew! (Sis is no saint). But a fellow does not mind being raked over the coals and apologising and saying he is sorry and mean it when the other party is so right and square. And best of all Sis never crows over a fellow, she accepts your apology and that ends the matter. (Can't say that for most girls). She will help you out of most any kind of a scrape once, but if she says "never again," you know she means it. She never knocks a fellow when he is down, says it is not "sporting," she is for the "under dog" every time.

And a sense of humor! She is bubbling!

Some fellows are strong on that ous we might be in any comon. Since that time it is munity, have any rights over e where the souls of unthem which the non-Catholic i infants or any others minority has not. We would be o, while unbaptized, die the last to deny any American com actual sin. It is a his rights. Of course, we should here souls there confined insist on the same rights for happiness commensurourselves. Others would denv h their capacity—the form of natural happi-US the rights guaranteed to evervone by the constitution, and and happiness. Let them be ever so illiterate, they are wiser than sages who know not the joy of receiving God daily. Whatever deficit they he souls in Limbo do not we often submit to such disface to face, because crimination. Tell your friend ppiness is supernatural. God daily. Whatever deficit they may possess by nature; or circumstances, they will soon possess assets enough for any human beings. What is more, let them have whatever faults they may, these rough places will be made smooth, and they will learn charity and forbearance. Who ever heard tell of two married people separating, where they were daily communicants, where even one was a daily communicant.

The possession of any one or two bubbling!

Some fellows are strong on that house-keeping stuff. They would never make a hit with Sis. She says she would rather be hungry any day than cook, and she "loathes" house-wark. BUT, she sees that it is done and well done at that, and the few times she has it to do she grits her teeth and grins and bears it—she is no slacker. I hope my wife will never have to do anything she dislikes to do, but if unforeseen circumstances arise, I want her to meet them like a arise, I want her to meet them like a to assume a sensible attitude tocome into the possession wards the Catholic Church, and only who through Bapto give us an ear at least as wilve been "reborn" to the ling as he gives to our enemies. tural life. I crave for enlightenment on l non send me a list of what is written by St. John in int clergymen who have the 18th verse of the 13th chapthe Catholic Church ter of Revelations. The verse The possession of any one or two or a dozen virtues will not insure happiness in the domestic life, any come priests? reads as followss "Here is wisarise, I want her to meet them like a man. A dead game sport.

And Religion, well I am hoping she will be a Catholic. I would hate to begin our married life with that vital ere are many priests in dom. Let him that hath undermore than a perfectly respectable life will open the gates of heaven to one. There is more than either of these atited States today who standing count the number of rmerly Protestant minthe beast for it is the number of tributes necessary to obtain either reward. There is only one thing that oegin our married life with that vital
question looming between us.

This is the kind of girl a man wants
to work for, a girl worth living up to,
who, no matter what happens, will
meet you fifty-fifty. out I am not aware that a man, and his number is 6 6 6." has taken it upon himself will give us both, and that is, the grace of God, and certainly no other channel will bring that into our souls A friend of mine says this numer their names and pubber is on the Pope's mitre. more surely than daily communion.
(I am sure my idea of a life partsame in pamphlet form. THREE M's. This question has frequently ler, 17 S. Broadway, St. ner will not meet with universal approval from the ones whose vote will count in the contest. Too many of our Catholics, even those who can be been answered in OUR SUN-Ao., publishes a book en-Author's Initials ... DAY VISITOR. There is no "Converts to Rome," Number of Essay ...... such number on the Pope's mitre ontains names of four or called practical, look askance upon Style..... Argument ..... (Percentage) just as there is no such inscripdaily communion, even yet. idred converts from the like the son of a good mother whom I know, and who is a daily communicant. He protested against her going to Mass daily, and when she asked why he objected, he said: "I hate to tion as "Vicarius Filii Dei," Signature of Judge ...... ant ministry in England: whose letters are supposed to contains the names of spell 666 in Roman figures. Durus other men of promi-OIL LIGHT BEATS see you so odd—you are the only one around here that I ever see going." That's pretty nearly the summing up ing the war people made the tin England and in this tle of Emperor William spell **ELECTRIC OR GAS** , who have become Cath-Inat's pretty nearly the summing up of a good many so-called good Catholics' objections. But, nevertheless, I am so convinced of the truth of my ideal of a good life partner, that I could not write anything else).

A DAILY COMMUNICANT. 6 6 6, and quite recently a priest, whose name is Ernest Reginald **BURNS 94% AIR** he belief of the Catholic Hull, made his own name spell hat the other planets or 666. All Protestant commen-A new oil lamp that gives an amazhem are inhabited? If so tators of note ridicule the idea ingly brilliant, soft, white light, even hese inhabitants be unthat the application is to be Author's Initials . better than gas or electricity, nas been same dispensations as tested by the U. S. Government and made to the Pope. The book of Number of Essay ... 35 leading universities and found to Revelations is very mysterious, Argument.....(Percentage) Style ......(Percentage) be superior to 10 ordinary oil lamps. intil it could be proved and has given rise to several It burns without odor, smoke or noise ne of the other planets Signature of Judge..... -no pumping up, is simple, clean, religious sects. The more comibited would we believe safe. Burns 94 per cent air and 6 per mon application is to the Pay are. The Church has REAL VS. IDEAL. cent common kerosene (coal-oil). gan Emperor, Nero, who was The inventor, B. A. Johnson, 609 W. ecided anything for or Grand Rapids, Mich. one of the persecutors of the Essay Editor, O. S. V. Lake St., Chicago, Ill., is offering to such belief. Some asearly Christian Church, and dursend a lamp on 10 days' FREE trial rs tell us that the same In omnibus caritas. Pardon my or even to give one FREE to the first ing whose reign SS. Peter and has not the seeming egotism, but has not the point been overlooked that "Ideal ns exist in some planets point been overlooked that "Ideal Wife" is a compound, word—two couser in each locality who will help Paul suffered martyrdom. him introduce it. Write him today for arth with reference to ordinate substances and not a noun "wife" modified by the adjective "ideal?" Philosophically Ideal Wife Is the reading of the New full particulars. Also ask him to exer, mountains, etc. Of Testament a proper way to hear plain how you can get the agency, and the planets have greater then becomes one substance without predication, and not a substance of which the accident of idealism is pre-dicated for, alas, how brief a time! without experience or money make cold than our earth ac-\$250 to \$500 per month.-Adv. The most proper and the as they are nearer or most fruitful way of attending dicated for, alas, how brief a time!
Which premise elicts the sole requisite for the girl whom I shall marry—her moral ability to compel me to recognize not the ideal in her, but her the ideal, her the norm and standard by which to guage the degree of idealism in others.

Such a wife possesses in addition the very utilitarian characteristic of being attainable a characteristic whose consuicious absence has result. away from the sun. THE MISSION OF SACRED PIC-TURES the Holy Sacrifice is to read v other planets were inprayers in one's prayer book, Adorn the walls of the home with holy pictures. What can be more beautiful than the Good Shepherd, the Sacred Heart, the Madonns, the Holy Family—teaching from the by human beings they preferably an English translanot be under the same tion of the prayers of the Missal. tion that we are unless the Sacred Heart, the Madonna, the Such a wife possesses in addition the very utilizarian characteristic of being attainable a characteristic of being attainable a characteristic whose conspicious absence has resulted in "real" being considered antithetic of "ideal." Without it an ideal becomes an idea—a subjective foretaste of the Beatific Vision and an objective nonenity.

And when the honeymoon is on the wane and tender sentiment has effer-wased and an objective nonenity.

But what do we see most frequently While other pious readings parents had acted like could be carried on and the reci-Adam and Eve. and the tation of the Rosary and other God had become incarvocal prayers would be allowed. them as He did for us still they should not prove a to pay to the Offended source of distraction during the of the Holy Trinity the principal parts of the Holy Sacof man's guilt. rifice. end of mine, who is quite