

Volume IV

OUR SUNDAY VISITOR

A NATIONAL CATHOLIC WEEKLY

THE HARMONIZER

HUNTINGTON, INDIANA, MAY 16, 1915

The Misrepresentations Are No Less Deliberate -Than Unreasonable

The Christian Century (Chicage)
April 23, 1984.

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WHY NOT CONSIDER OUR LIKENESSES?

By the Rev. S. L. Postlethwait (U. B.), Johnstown, Pa.

There is a class of Protestants, who, though they would not adopt the policy of disfranchisement, are inclined to discredit the Catholic population. Their minds are full of suspicion, they are quick to credit any evil tale that may be told about the Catholics and to give it the widest currency. To me it is nauscating to note the eagerness with which some welcome and retail these stories. I am speaking now as one that is thoroughly Protestant and because Protestantism is debased and dishonored by such a controversy. Sir, in the name of our most holy religion, in the name of our fathers who made our cause glorious, in the name of a Christian, I protest against all campaigns of calumny.

May I not success that affect all we have a great mean things that we

gorrous, in the name of a Christian, I protest against all campaigns of calumny.

May I not suggest that after all we have a great many things that we hold in common. Our likenesses are as numerous as our differences. Let us see. Both Catholics and Protestants believe in the Bible; they accept it as the Word of God; that Jesus Christ is the Son of God; that man is a lost sinner; that Christ is the only Savior; that the Holy Spirit enlightens and enables men to lead holy lives; that it is our duty to give the Gospel to all the world; that there is a "Holy Catholic Church," a communion of saints, a resurrection of the dead, a life everlasting. Are not such common grounds enough at least to make us friends? Are not these very things the only fundamental truths?

Oh, my brethren, of all churches and denominations, what am I saying? To whom am I speaking? Am I speaking to men and women who believe? To God the Father; who are known as the disciples of Christ? Must I speak with shameful face? I am standing here nineteen centuries after the angels sang peace and good will over the Judean hills, and I am trying to prove that religious people, those bearing the name of Jesus, can and should be friends. Alasi my God, has it come to this! If so, it certainly is time for us to put away every teacher who makes his appeal to prejudice and passion.—The Daily Democrat, Johnstown, Pa., May 3, 1915.

The Catholic Church Stands for the Bible

Stands for the Bible

(New, Thee, F. Castler, D. D.)

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Receive Holy Communion On Pentecost Sunday

Where Does the Name "Church of Christ" Belong?

There Can Be No Clash Between Patriotism and Catholic Religion

A Short Instruction on the Holy Bible

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Money Fraudulently

Riots Could Only Be Started by Speaker's Agents

OUR SUNDAY VISITOR

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HUNTINGTON, INDIANA, MAY 16, 1915.



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Devotedly yours is Domine.

15 H. L. ALEXBING, Blobop of Fort Wayne, Indians

EDITORIALS

WE SHALL LET THE INFORMED PROT-ESTANT SPEAK.

Beginning this week, boxed in a frame on the first page, we shall quote from some Protestant clergyman or other informed non-Catholic scholar against our

or other informed non-tannoic scholar against radicers.

We attach little or no importance to the good opinions which any individual, however distinguished, may think proper to entertain on the subject of the Church. If he praises the Church, it is only what she deserves, because she is Divine. But as witlings and "patriots" find a vicious satisfaction in maligning her, thay not be amiss to hear from those non-Catholic who know her from impartial investigation.

We shall place the Catholic Church on trial in answer to the indictments served against her by

We shall place the Catholic Church on trial in answer to the indictments served against her by enemies, and let these eminent, but otherwise not partial witnesses, take the stand in her defense.

It might be well to apprise our readers that if we give all such witnesses a hearing, we shall run into Yolume VI or VII before the jury will be asked to pass its wordlet. Preliminary to the review of the evidence it will be in place to remind those "who go to history" that all books labeled "Historical" do not furnish trustworthy history when they deal with the Catholic Church. Hear what these historians and ministers age:

the conserving a single instance has a case concerning them tholies; been fairly stated; the channels of history, not any corrupted." Dr. Nightingale (Methodist), "Rel. of All tans," B. [1]

Nations," p. 65.

"In the present day there is much viluperation of Roman Catholic ballet,"—Dr. Johason, "His. Relig. Life," etc., p. 149.

"The Roman Catholic Church is bemired from day to day with all possible calumnies."—Dr. Schaff, "Polit. Eccl., etc., Cond. U. S.," p. 289.

"I am convinced that Protestantism in general treats Catholic with shameful ignorance and unfairness." Data Strational Conference on the Conference of the Conference on the Conferenc

"I am convinced that Protestantism in general treats Catholics with shameful ignorance and unfairness." Dean Stanley, "Elfe and D.S. of Dean Stanley, "Elfe and D.S. of Dean Stanley, "I all of the standard standard of the s

"Protestant divines fait to discover anything but huxny, debauchery and hyporrisy in the Catholic Univers of the fifteenth entury. It is high time that, without any prejudice in favor of that Church, the noisence which has been foisted onto the public by men interested in suppressing the facts should be exposed. It is fight true that the Church of our ancestors was the organized fraud which it suits faunties to represent it." —Hyadman in "Hists, Basis of Socialism in England," p. 15.
"To live, Protestantism of the Church of the build up a history of its own."—Thirrey.

THEIR INSINCERITY.

The insincerity of the "Patriots" betrays itself in their lack of hostility to those other churches, which are less patriotic (?) than the Catholic (determining patriotism by the anti-Catholic standard). For instance, the Lutherans have pracochial schools, yet the Guardians are friends with them. Stricter branches of that denomination are also most intolerant of all fraternal lodges, yet there is no appeal made to the lodges to "keep them out of office." Read this newsitem:

item:
Columbus, Ind., May 3.—Mayor Volland has been ousted from the German Lutheran church because he voted to retain Herman Schutte, a member of the Moose ledge, as a member of the church. Volland was treasurer of the church. Two other prominent members of the church who voted to retain Schutte were given two weeks in which to reconsider their action. Volland was ousted by the congregation.

If any of our readers can supply a little history of new lecturers in the anti-Catholic field, we shall appreciate the favor. Who is W. D. Davis, now traveling in Arkansas? Who is acquainted with the past of Brandon? Who with that of A. D. Bulman, who claims to hall from Boston?

Do not forget to pay all accounts with us in full by June 1st, then boost Our Sunday Visitor more than ever.

Father Garesche's Editorial

ST. VINCENT DE PAUL SECTION.

The question is sometimes asked when some one speaks of the activities of the Sofatities ameng the poor. "In you this need already well seek by the Society of St. Vincent de Pault What would be the iss of surgars Socialists to engage in work for the poor, where that Society is already organized and Sourishins."

Of course, the masswer to this is very simple. The St. Vincent de Paul Society, where it is organized and Sourishins, has, so to speak, a right to the hearty cooperation of the Sopiality and must in no way be thought of as a rival organization. Where any work in a particle well organized already, the proper attitude of the Sociality will be to heave to it its sphere of action, only affording it all the help and encouragement which the members of the Sociality can give.

But is the parishes where the Mandales.

Bodality will be to have to it ms space or science, was, all the help and encouragement which the members of the Sodality can give.

But is the parishes where the Society of fit. Viceost de Paul has not yet been srected as an independent organization, mombers and the parishes where the Society of fit. Viceost de Paul has not yet been srected as an independent organization, mombers of Paul, for carrying our the sectivities of the parish in behalf of the poor, and is the case of many Sodalities this Section can be agreement to the Sodality who feel a special inclination for charitable work among the poor, can be suited in this Section and set to work to relieve the meety of the parish. This work for the poor has been a pressinant part of Sodality self-their from the weap variety of the parish. This work for the poor has been pressinant part of Sodality self-their from the weap variety of the parish. This work for the poor has been intended in work for their neighborh, and doubless modern conditions will more and more emphasize this phase of Sodality work. One interesting appeared this work is the possibilities which in offers, even in Children's Sodalities, its train the little ones to take an interest in the poor. An ingenious Director of a Children's Sodality will find many a way to make the Sodalities serviceable, by getting then to collect coatef clothing for the poor, who have their canadaments—in a world to be useful as children can be, in helping on the exists of Children's Sodalities we should have no lack of volunteers, when they grow older, for the Society of KV Vincent de Paul.

EDWARID F. GARESCHE. S. J.

EDWARD F. GARESCHE. S J. r of "The Queen's Work," St. Louis, Mo.

There Can Be No Clash Between

YOUR MONITY

There Can Be No Clash Between Patriotism and Catholic Religion

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Where Does
The Name "Church
of Christ" Belong:

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WHAT OTHERS ARE DOING FOR **OUR SUNDAY VISITOR**

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Your respectfully.

BUILD A CHURCH

CATHOLIC YOUNG MAN, AGE
77. SEEKS POSITION WITH
ATHOLIC PAPER, MAGAZINE
87 CATHOLIC BOOK CONCERN.
80 SOLICITING. FOR QUALIFICATIONS AND REFERENCES,
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YOURSELF

DAVID BLUBAUGH.

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Which Sisterhood Do You Intend to Join?

There are many young laides who would like to dedicate lives to God and to charity, in religion. The Sistershood known as Poor instituted or Christ's most beautiful to the risk many host separately, and till welcome those who profer to teach in school. Address: MOTHER SUPERIOR!

Address: MOTHER SUPERIOR!

This same commently has a Trinking School for Narses at Trinking School for Narses.

THE FENWICK CLUB-Hotel for Catholic Young Men

PASTORS : ATTENTION!

V. Van Bever, 3303 Wrightwood Ave., Chicago,

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After Dinner Story

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Comment

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CRUPADERS OF THE PRESS.

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